

derable, though we are not doing as much as we should do. If I could only have power sufficient with God I think I should accomplish the desire of my heart in this matter and that of my brethren and sisters. We do desire to have our friends relieved from their bondage, and brought to these valleys of the mountains to share with us the blessings we enjoy. It would be a blessing to the poor if we could only exercise the faith that

Elijah had in the case of the widow's meal and cruse of oil, that the little we do get for the emigration of the poor may accomplish, under the blessing of God, much more than is natural for us to expect from it. If we can only obtain faith to multiply the means we do get, we may make a little reach out so far as to accomplish the desires of our hearts.

May God bless you. Amen.

SCHOOL OF THE PROPHETS—IMPROVEMENT OF PROVO CITY— LITIGATION—INJUDICIOUS TRADING

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED AT PROVO,

SATURDAY, FEBRUARY 8, 1868

Reported by G. D. Watt

I am happy in the privilege of meeting with you. We have come here to lay before you matters pertaining to the building up of the kingdom of God upon the earth. The remarks which you have just heard from Brother George A. Smith are to the point. As far as I am acquainted with the inhabitants of Provo I think they are as good a people as those who dwell in Salt Lake City or in any other settlement in Utah Territory. I think much of Provo; it is a very favored locality. We have established a school of the prophets in Salt Lake City. It is written in a revelation given to the Prophet Joseph Smith, August, 1833—"Be hold, I say unto you, concerning the school in Zion, I, the Lord, am well pleased that there should be a school in Zion." And when speaking of the President of that school, it is

written—"And I will bless him with a multitude of blessings, in expounding all scriptures and mysteries to the edification of the school, and of the church in Zion."

When the school of the prophets was inaugurated one of the first revelations given by the Lord to His servant Joseph was the Word of Wisdom. The members of that school were but a few at first, and the prophet commenced to teach them in doctrine to prepare them to go out into the world to preach the gospel unto all people, and gather the elect from the four quarters of the earth, as the prophets anciently have spoken. While this instruction prepared the Elders to administer in word and doctrine, it did not supply the teachings necessary to govern their private or temporal lives; it did not say whether they should be mer-