life. If we could learn to sustain one another and the interests of the kingdom of God, we would advance in the wealth of this world much faster than to sustain those who have no interest whatever with us. I would delight much to see a people who would actually live the principles of the Holy Gospel in every respect. But we are careless and thoughtless; we are not ignorant of the fact that we are continually making ourselves poorer by our unwise proceedings. This is grievous to behold. If every man in this Church would consent to be guided by the dictations of the Holy Priesthood in all their business transactions, dealing honestly with one another, giving to every man his due, instead of making a few rich and a great many poor, we would all become rich together, and have every convenience and appliance which is calculated to give comfort and happiness to man. We have got now about ten thousand dollars for the gathering of the poor, and a number of cattle of various kinds and ages, which we shall sell as soon as possible for money. If we had the money which the people have squandered by their injudicious trading, and by wrongly applied labor, we should have means sufficient to gather every poor Saint in the old world.

I can see the foolishness of the Elders of Israel in wandering here and there with their produce to make gain, and trying to undersell each other; they have always lost by this proceeding, whereas if they had stayed at home they would have made money. Every man who has property and means should live so as to obtain wisdom to know how to use them in the best possible way to produce the greatest amount of good for himself, for his family, and for the kingdom of God; but instead of taking this course it does appear that the great majority of the Elders of Israel are crazy to run here and there to get rid of what they possess at any price. What for? Do they do this to build up the Kingdom of God? "Have you built a good house?" "No." "What have you got?" "Folly, folly, weakness, and poverty." When we can get the people to stay at home, and observe the law of God, we have the things of God for them, and the things of the world too as soon as they are prepared to receive them and make a good use of them. It grieves me to see the people take such special pains to make themselves foolish and miserable. I am speaking of the community, and it is the one man, the one woman, and the one child multiplied that makes the great nation or people. Let us learn wisdom and govern ourselves accordingly.

We shall hold meeting among you today and tomorrow, and I hope the people of Provo will be benefited by our visit, and I pray that they will apply their hearts to understand, receive, and treasure up, and bring forth truth to the glory of God. Amen.