Almighty. This work the Lord commenced over thirty years ago, and it is still progressing; the call is still to His people among the nations of the earth—Gather out of her my people, be not partakers of her sins lest ye receive of her plagues. When the righteous are thus gathered they will then be prepared for the coming of the Messiah.

It was remarked by Elder Woodruff that he did not think it would be a hundred years before the Savior will come. It is no matter about when he will come; I do not think the Father has yet been pleased to reveal it to any man upon the earth, and I do not know that He has revealed it to the angels. He had not done so in the days of the Savior, and I do not think that He has yet revealed it. Whether He comes today, tomorrow, this week, next week, this year, or next year, it matters not; we should be prepared for His coming, and this should satisfy us. It is our duty to make a close application of the requirements of heaven to our lives, and qualify ourselves to accomplish the work which the Lord has committed into our hands. How can we perform this work? Can we do it by every man turning to his own way, and by following the vain imaginations of his own heart? No, we will all decide at once that we never can perform this labor without being guided and directed by the Lord himself, through the means which it pleases Him to use to bring about the perfecting of His people, to prepare them for the glory which is to follow. I would not question the truth of the statement that the people ordered their lives before the Lord and their neighbors while they were scattered among the nations more perfectly than they do here in many instances, for there they had nothing to try them only the common enemy, and the finger of scorn pointed at them by unbelievers, which made them cling closer to their God; they had not the trials to undergo which the Saints have here. If it is necessary for us to be tried in all things, then weep not, mourn not because we are tried, neither let us object to the Lord directing our course in that path wherein the trials necessary for our perfection lie. If it is in sailing across the sea in ships, in being sick and cast down, in witnessing the sorrow of our dear friends, in receiving temptations and trials to which we have before been strangers; if it is in crossing the country from the United States to this place, by railroad or by ox team, no matter how, the Lord leads His people in this way expressly to give them trials which they have not passed through before, and which it is necessary they should have. While it is necessary that we should be tempted and tried, it is not necessary that we should give way to temptation.

The Latter-day Saints are often drawn into circumstances that are most peculiar, and sometimes very trying, yet there exists no other people on the earth who enjoy the privileges and the freedom that we do. Our laws are often trampled upon with impunity, and the offender goes free. The members of the Church of Jesus Christ of Latter-day Saints often commit sins that if they were to commit in the world would cut them off from the church antichrist, yet we retain them as members of the Church of Christ in mercy, and in consideration of the weaknesses of poor human nature, and they pass along unscathed, receiving the fellowship of their faithful brethren and sisters with the hope that they will reform and learn to live their religion more faithfully.

It is absolutely necessary that the