have lived so long says we shall not perform the ordinance of sealing. This may be a small trial to us for the moment. We shall see who will conquer—whether God will have His way in making manifest His purposes and having them fulfilled, or whether the wicked will have their way. They have had it, and have succeeded many times in overcoming the Saints and destroying them to that degree, causing them to apostatize, and putting them to death, that the Priesthood was taken from the children of men; but this is the last dispensation, and we shall see whether they succeed in this kind of proceeding now as they have formerly done.

The Lord has revealed His will for His servants to take more wives than one. Our government says that a man shall not have but one wife, though he may have as many mistresses as he pleases; he may ruin and destroy as many of the daughters of Eve as he pleases; but he is forbidden to acknowledge but one as his wife. The government says you shall only have one wife; the Lord says take unto yourselves wives; and Saints obey the Lord, and we shall see who will come off victorious. The ordinance of sealing must be performed here man to man, and woman to man, and children to parents, etc., until the chain of generation is made perfect in the sealing ordinances back to father Adam; hence, we have been commanded to gather ourselves together, to come out from Babylon, and sanctify ourselves, and build up the Zion of our God, by building cities and temples, redeeming countries from the solitude of nature, until the earth is sanctified and prepared for the residence of God and angels.

Our enemies say we shall not do this, and here will be a trial, as it has been for a long time past. One of the first objections that was urged

against Joseph Smith was that he was a money digger; and now the digging of gold is considered an honorable and praiseworthy employment. They are hunting for gold all over the country, doing the very thing which they condemned in him. The next fault they found with Joseph and the Saints was that they were stirring up the slaves to rebellion against their masters; and this was published abroad. Have they not done, and are they not now doing, the very thing for which they falsely blamed the Saints? The next accusation was that the Saints took more wives than one. Whether they will make one grand sweep of it in the future, and all conclude to take more wives, I cannot say. I wish they might; I do not, however, wish this for any private benefit it will be to me or to God's people, but that they may make women honorable wives whom they now destroy, and conduct themselves more like human beings who bear the image of God than they now do before Him. It is for their own sakes that I wish this, and for the sake of the unfortunate females whom they outrage. I would like you to behold your little darling sisters and daughters here throwing themselves in the way of the Gentiles. Any Mormon brother or father who can suffer this to go on without reproof or advice must be ignorant of the consequences. The Lord says to the sons of Israel, take the daughters of Israel to wife, and make them honorable, and let them multiply and replenish the earth, and fill up the measure of their creation, that their names may be had in honorable remembrance to the latest generation on earth and in eternity. Supposing that the Latterday Saints had possessed the city of New York for the last twenty years, as they have these valleys of Utah, and the young