

accompany us, but he did not expect that they would all go with us and leave you without any. There are good Saints in Provo, and they want to be better Saints; they may have committed errors, but when you arrive at the truth of the matter, they wish to be Saints. We are all called to be Saints, to be filled with the purity of God, and with the power of the Holy Spirit of the Lord Jesus—the spirit of revelation—we are called from darkness into light, from error to truth, from the power of Satan to the living God, we are called from the kingdoms of darkness

to the kingdom of God and light, and, by and by, we shall be chosen because we are worthy, and it will be said to us: “You have lived the life of a Saint, now you are chosen to be an heir of the celestial kingdom of our Father and God.” Let us not forget, my brethren and sisters, the gathering of the Saints for sanctification and preparation to inherit all things. Let us live closer to our duty, that we may be sanctified and be prepared to dwell together in the celestial kingdom, which may God grant. Amen.



HOW TO PREPARE FOR THE COMING OF THE SON OF MAN— SAINTS DELIGHT TO DO THE WILL OF GOD—PROPER DIRECTION OF LABOR AND TALENT—CHILDREN OF THE SAINTS HEIRS TO THE PRIESTHOOD

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,
SALT LAKE CITY, MARCH 29, 1868

Reported by G. D. Watt

I am thankful for the privilege of again meeting with the Saints in this city, for the privilege of speaking to them, and of hearing others speak; and, in fact, I am happy in this life, which is a very excellent one, answering the purpose for which it has been ordained—a state of existence wherein to prepare for a better kingdom and a better life. We are now in a day of trial to prove ourselves worthy or unworthy of the life which is to come. We have reason to be thankful that the Lord has given unto us this opportunity and privilege of receiving truth and acting upon it for our own good, the privilege of increasing in knowledge and in wisdom,

in understanding and in all things pertaining to this life and to that which is to come. I often think that we are dull scholars, slow to comprehend things as they are, slow to believe, and slow to act in the right. We often act without wisdom, and often speak without consideration, causing grief and sorrow to our hearts. But we are here in this life to learn; we are in a great school, and if we are diligent and faithful, and fervent in our studies, then we have hope of being prepared to enter into an existence wherein we shall receive more than we can receive in this state—where we can adopt in our lives principles of exaltation and progres-