

have embraced the fullness of the Gospel with honest hearts, the Lord has sworn by Himself that He will save us if we will continue to be obedient to His will. It is our privilege to seek unto Him and obtain His Spirit to witness unto us continually regarding our labors and works, that we may always know whether we are in the line of our duty or not.

This is the gospel; this is the plan of salvation; this is the Kingdom of God; this is the Zion that has been spoken and written of by all the Prophets since the world began. This is the work of Zion which the Lord has promised to bring forth. We are right when we pray for our neighbors, for our brethren and friends, and for our enemies. We are right when we are striving to become of one heart and of one mind. We are right when we are humble before the Lord, when we are as willing to forgive as we are to be forgiven. We are right in educating our children, and while we strive to be educated in every useful branch of an English education, let us also be learned in every moral and physical attainment; let us learn how to take care of and preserve ourselves and friends, how to plant, how to gather, how to build up, and how to beautify.

The Saints in these mountains are a stalwart, athletic people. They have a great capital of bone, muscle, and sinew on hand. When this is not employed in the establishment and maintenance of various industries, in prudent, economical labor, the employed doing justice to the employer, working to do good for their own benefit and the benefit of the Kingdom of God, gathering around them in abundance the comforts of life, the great capital which God has given to us as individuals and as a

people is wasted. This reminds me of what I said to the people of Provo. They naturally might have expected that they were going to be made more prosperous as a city by the money which we should take there. I told them that we brought nothing but knowledge to direct them in their labors and to teach them how to employ their time. This is the greatest wealth we possess—to know how to rightly direct our labors, spending every hour advantageously for the benefit of our wives and children and neighbors. This is right and commendable; it is required by Him whom we say we serve, and it is the only true way to fill honestly the mission we have here upon earth. We should not only learn the principles of education known to mankind, but we should reach out further than this, learning to live so that our minds will gather in information from the heavens and the earth until we can incorporate in our faith and understanding all knowledge which is useful and practicable in our present condition and that will lead to life eternal.

Ye wise men of the world, ye men who profess to know how to guide the destinies of great nations, ye kings and potentates, ye emperors and rulers, who of you could take a people as poor and as ignorant in the affairs of this world as the Latter-day Saints were when they were scattered abroad among the nations, and gather them together, organize them politically and religiously, and show them how to become healthy, wealthy, and wise like this people? Statesmen and rulers can lay waste and destroy, but who of them can build up, enrich, and save the nation? They are not to be found. They give no evidence of possessing the capacity, for the proof of the ability of men to rule and manage is their