the heart of that person. I am here to do good, and to teach my brethren and sisters to sanctify themselves, to get their food, to build cities and make farms, to teach them to accumulate knowledge, and then dispense it to all.

I hope to see the time when we shall have a reformation in the orthography of the English language, among this people, for it is greatly needed. Such a reformation would be a great benefit, and would make the acquirement of an education much easier than at present. I say to fathers and mothers, never say a word that you would not be willing your son and daughter should say, or commit an act you would not sanction in your son or daughter, and so walk before your children that they may be prepared by your example to walk in the ways of life everlasting, and they will not depart from them; and if they, notwithstanding your example, should become froward in their feelings, and unruly, they will soon see the folly of their ways and turn to their parents and acknowledge their faults and again wish to be feasted at their father's table. Parents should never drive their children, but lead them along, giving them knowledge as their minds are prepared to receive it. Solomon has written, "He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes." I do not think that these words of Solomon will justify the ruling of children with an iron hand. Chastening may be necessary betimes, but parents should govern their children by faith rather than by the rod, leading them kindly by good example into all truth and holiness.

Our children who are born in the Priesthood are legal heirs, and entitled to the revelations of the Lord, and as the Lord lives, his angels have charge over them, though they may be left to themselves occasionally. We should learn our own nature, and live worthy of our being. When Jesus Christ was left to himself, in His darkest hour, he faltered not, but overcame. He was ordained to this work. If we should ever be left to ourselves, and the Spirit withdrawn from us, it will be to try the strength of our integrity and faithfulness, to see whether we will walk in His ways even in a dark and cloudy hour. At times our children may not be in possession of a good spirit, but if the parent continues to possess the good spirit, the children will have the bad spirit but a short time. Parents who are Latter-day Saints are the ruling power; they are the kings and queens. Rule in righteousness, and in the fear and love of God, and your children will follow you. May God bless you. Amen.