Emigration Fund will be blessed in their substance and in their efforts. And you must remember that while you are doing this you are acquiring experience and gaining information that will make you more successful hereafter.

My desire is that, when the Elders go from this Conference, that they should light a fire in the breast of every person who has liabilities of this kind. Let every man in Israel, whom God has blessed, be alive and awake to this matter, and respond to the call the President has made for contributions to the Perpetual Emigration Fund. I understand that over there, there are hundreds of sisters who are determined to remain single until they reach Zion, and there are men in our midst, and some of them in debt to the Perpetual Emigration Fund, who are able to send for a dozen or two of these sisters; they ought to bring them to this country and place them where they can marry according to their wishes. May the blessings of heaven be upon us that we may be able to gather all our brethren and sisters from the old world.

I appeal to the sons and daughters of Zion to be awake to this subject. Amen.

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LIFE AND HEALTH—MATRIMONY—EDUCATION—HOME PRODUCTIONS.

REMARKS BY ELDER ERASTUS SNOW, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, OCTOBER 8, 1867.

REPORTED BY DAVID W. EVANS.

I am persuaded that the subject last referred to by President Young—the prolongation of life and the preservation of health cannot be overrated. This is one of the subjects relating to our temporal welfare that received the early attention of the Prophet Joseph, and the revelation commonly called the Word of Wisdom has been before the people for over thirty years. I feel assured that a word on this subject kindly spoken by our President is a prompting from on high, and I believe that every true Elder in Israel will bear witness that this is the word of the Lord to us at this time. I exhort every Bishop and presiding Elder in this city as well as throughout the country to lay this matter to heart as one subject requiring their special attention. Not to make it a hobby to the exclusion of everything else, so as to disgust the people, but in the true spirit of the Gospel seek to bring this matter home to the hearts and understandings of the people of their respective wards and settlements. Feel after those who may be stupid and ignorant, who do not come to meeting, and do not receive the spirit of this Conference. Let the Bishops and others in authority endeavor through their teachers and otherwise to search out such individuals, and dig round about them, and prune them that they may perchance bring forth fruit.