creature. Make yourselves like angels in goodness and beauty. Let the mothers in Israel make their sons and daughters healthy and beautiful, by cleanliness and a proper diet. Whether you have much or little clothing for your children, it can be kept clean and healthy, and be made to fit their persons neatly. Make your children lovely and fair that you may delight in them. Cease to send out your children to herd sheep with their skins exposed to the hot sun, until their hands and faces appear as though they lived in an ash heap. I call upon my sisters to lead out in these things; and create your own fashions, and make your clothing to please yourselves, independent of outside influences; and make your hats and bonnets to shade you. I wish you, sisters, to listen to these counsels, and place yourselves in a condition to administer to the poor. Get your husbands to provide you with a little of this and a little of that of which you can make something by adding your own labor. I do not mean that you shall apply to them for five dollars and ten dollars to spend for that which is of no profit, but manufacture something that will be useful, as well as beautiful and comely.

You ought to enter into the cultivation of silk. Our bench lands are well adapted to the growth of the mulberry tree, the leaves of which produce the natural food for the silkworm. There is no better land nor climate in the world than we have for this branch of business. We can make ourselves independently rich at this business alone, if it is properly pursued. There ought to be a plot of land in each ward devoted to the cultivation of silk, and a cocoonery built in the center of it, and in the season thereof let the children of the wards who have nothing to do, and

aged people, gather the leaves and feed the worms. The work is light and interesting, while the sales of wound silk, for which there is always a market to be found, will do much towards feeding and clothing poor persons that would otherwise be entirely dependent. If the worms are well taken care of, the season of feeding only lasts from thirty-five to forty days. If I cannot succeed in getting the sisters with their children to attend to this business, I shall be under the necessity of sending to China for Chinamen to come here and raise silk for us, which I do not wish to do. To pay people the wages they want here would prevent us from raising silk profitably. We look forward to the period when the price of labor here will be brought to a reasonable and judicious standard.

Now, sisters, go to forthwith and get you an acre of land, and get the Bishops and the brethren to fence it, and prepare it for the reception of the trees, and go and help them; but, be sure to wear a wide brimmed hat while doing it, so as not to get tanned with the sun and the wind. Go to and raise silk. You can do it, and those who cannot set themselves to work we will set them to work gathering straw, and making straw hats and straw bonnets; we will set others to gathering willows, and others to making baskets; we will set others to gathering flags and rushes, and to making mats, and bottoming chairs, and making carpets. I pray you in Christ's stead to let gold hunting alone, and pray the Lord to cover it up in our region of country that it cannot be found. Those among us who are anxious to find rich gold deposits, are equally anxious to destroy themselves, and are no wiser than our little children are in handling sharp-edged tools. They would not only destroy themselves, but all