

the privilege of returning to their Father and their God; and none else will come into His presence. It is true that the spirits of all people will return to God who gave them, both Saint and sinner, but as to their staying there and becoming permanent settlers in His immediate presence is another question.

The practical part of the lives of the Saints in our day, and in former days on this earth or on other earths, is another part of the great subject of salvation. The faith of the people as a general thing is correct; but the lives of many of the Latter-day Saints are far from being what they should be. To be Latter-day Saints men and women must be strictly honest; they must observe that code of moral religion which is taught in the world and which is as good as can be taught. There are numbers of the human family who profess the religions of men who live the moral code acknowledged among them as strictly as men and women can do.

When we talk of the true Church of Christ we speak of a system of theology, the principles of which will bear upon every motive and act of mankind. If there is a fault in the people, it will make it manifest; if there is a weakness, it will be made apparent, for the Lord takes this course that His children may exhibit what is in them. In the latter days He will reveal the secrets of the hearts of the children of men. He is now doing this by breaking up the people here and there. He is leading them through circumstances to try them to the uttermost. If we are not tried in all things already, there is plenty of time yet for us to be so tried, even as Abraham was. Be patient, my brethren and sisters, for we shall all have the privilege of being tried to the uttermost if we are worthy. How many trials Abra-

ham had, and how severe they were we have not been fully informed. A portion of his life has been committed to paper, and handed down to us, which we can read at our leisure. Whether he was tried as we are tried, and in as many ways as the Latter-day Saints are tried, I do not know. There is no question but that he was tried sufficiently to prove before his Father and God that he was worthy of the blessings he obtained—that he was worthy of the priesthood and the keys thereof—that he was worthy to receive the articles of truth, to dispense salvation to his father's house and to his friends and neighbors, and to all who would hearken to his counsels.

The Latter-day Saints are a very peculiar people, and they are led in a peculiar way. We are brought into circumstances so as to be a stumbling block to the nations, through the failings and weaknesses of the Latter-day Saints. Jesus was a stumbling block to the nation of the Jews, and to the generation in which he lived, and to all that knew him, and how singular it is that Jesus Christ, at this late day, and at such a distance from the theater of his operations, should have attained such celebrity and fame; even his disciples are not only canonized, but almost deified, and looked upon as though they were gods come down to dwell with men. Every circumstance connected with the Savior's life is looked upon as being divine. Christendom now acknowledges that Jesus was the Son of God; they look upon him as God manifested in the flesh according to the New Testament; yet the generation in which He lived did not see these tokens of divinity which this generation recognize. To them he was "a root out of dry ground"—"a stumbling block," "a rock of offense." So with the