

with the cry, "the bridegroom is here," there were foolish virgins among them who had no oil in their lamps. He did not say that they would be among the ungodly. It is among those who are the bride, the Lamb's wife, that the foolish are to be found. But he never has instructed us to call on the ungodly, and those who would mob us, to make foolish virgins. Some may quote the

parable of the wheat and the tares and say they must grow together. Let me tell you, the tares will be in the field, and many will think they are wheat, until harvest comes; but at no time has the Lord said, bring the wicked and ungodly among my people to scourge them; for they are capable of bringing upon themselves all the evil necessary to perfect the good. The Lord bless you: Amen.



NECESSITY OF LIVING NEAR TO THE LORD—NEGLECTED DUTIES—CULTIVATION OF THE SOIL—SUSTAINING THE POOR

REMARKS BY PRESIDENT DANIEL H. WELLS, DELIVERED IN THE OLD TABERNACLE,
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Reported by David L. Evans

We learn, as we progress in our experience in the Church and Kingdom of God, the necessity of living near to the Lord in order to enjoy His Holy Spirit and to reach the standard to which it is our privilege to attain. We can all remember when we received the gospel, how elated we were, and how glorious everything looked to our vision. We saw no difficulties but what we were willing to attempt to surmount. There appeared nothing in our way but what we thought we could overcome, and we felt, that, so far as in our power lay, we would remain faithful so long as we lived on the earth; that we could not stumble at anything that might come before us, and that we were competent to encounter the evils of life and every difficulty and affliction, counting it more honorable to be a doorkeeper in the House of the Lord than to feast with the rich and ungodly.

This is the experience, I might

say, of all who have received the gospel in sincerity. I suppose that the Apostles and disciples of our Lord and Savior Jesus Christ also felt elated with the idea that they were associated with the Savior of the world—the Son of God; but we find that they shortly afterwards deserted him. And even in the days of the deliverance of Israel from Egypt, they doubtless were elated with the mission of Moses, and went forth nothing doubting; but we see in a short time that their minds again reverted to the things of the world, and the place they had left, and they transgressed so deeply that the Lord would not permit them to enter the promised land; yet, not to be frustrated or thwarted in His purposes, He declared that their children should inherit it. So it is with the Latter-day Saints. A good many feel, I think, as though their religion has become an old story. They received