of deliverance; a day of peace and joy to the Latter-day Saints, in finding the peaceful valleys of these mountains, where we can rest and gather the people together, and enjoy the privilege of serving God without any to molest or make us afraid. These two days with Christmas and New Year's, are about all the holidays we have, that we notice at all. On reflection, I have come to the conclusion that it would be better if we would pay more attention to these public exercises, and direct the minds of our children by observing them, taking a course to have them avoid getting into the habit of drinking and every kind of rowdyism, and other things that are unbecoming; and in all of our amusements have objects of improvement that are worthy of pursuit. I think we are improving a little in this respect; but more of us should take an increased interest in it. We should have more of the children attend Sunday School, and the teachers should continually place objects before them that will lead them to study to improve in their manners, in their words, in their looks and in their behavior; and that will guide their minds aright. You will find we can place before them objects that will do them much good in their thoughts and reflections, that will improve their young and tender minds, and have an influence upon their future lives for good; and we can thus bring them up in the nurture and admonition of the Lord by taking a course to lead their minds.

The brethren here have caught us as they generally do. I had no thought of any person coming to meet us, nor of seeing the schools lining the road. I thank them for their good feelings to the elders of Israel. But is there any good in it? Yes. It attracts the attention of the young people—that is, I mean all under a hundred years old—elevates their feelings, and is calculated to induce reflections and thoughts of a life that is useful; and they will think, when are we going to have another meeting? When is brother Brigham coming too see us again; with brother Wells and brother Cannon, and others? We cannot say brother Kimball, for be has gone to reap the reward of his labors. It will have the effect of drawing them to good, and they will follow after good continually. Is there any harm in Sunday School parties? No! It is one of the most harmless kinds of enjoyment when conducted aright. If they wish to dance, let them dance; let them talk and play; but not do any wrong. They must not get angry with each other; and if any do wrong instruct them to do right. If our children are thus taught, they will be patterns of piety and their conduct will be worthy of imitation.

I would be very pleased to learn that your Bishop, brother Miller, was preparing a place for parties; with a little pond to float boats on, and other means of enjoyment, where the people could assemble to have their exercises. Get the young minds to follow after you in these things, and they will follow after you in every precept that is good. And I would like to hear of other Bishops taking steps to prepare suitable places for the same purpose.

We are gathered here from various nations of the earth; and many of us have been in conditions of society where we have been wanting in many privileges which others enjoy. The people come here and their feelings are united directly, which is a positive proof that there is something in our belief more than there is in the beliefs that are recognized in the world. They come here and try to be one immediately, and to amalg-