I will endeavor to speak to the people so that they can hear me. We very frequently hear complaints about the people being unable to hear. That is very annoying to me; there is no satisfaction in talking to people if they cannot hear. I talk a great deal in public and in private. I have labored for many years in preaching the gospel of the Son of God; and when I first commenced, it seemed as though I was under the necessity of speaking very loud. I could not satisfy my own feelings without talking with a loud voice. I have acquired this habit, and to talk loud and long for many years wears on a person's constitution.

This gospel that we have embraced is worthy the attention of the high and the low, the rich and the poor, the wise and the ignorant, the noble and the ignoble. It commends itself to the feelings, understanding and conscience of every creature beneath the heavens that is endowed with intelligence. There is no system that is perfect except the gospel of the Son of God. Every art and science is incorporated in the gospel of salvation delivered to the children of men. If the inhabitants of the earth possess ingenuity, knowledge, wisdom or understanding they receive it within the purview or pale of this gospel that comes from heaven. I have said, and I still feel it, that outside the gospel of the Son of God—the plan of salvation—there is nothing but death, hell, and the grave; everything else is within our religion. But when we talk about comprehending our religion, why, we might as well undertake to comprehend eternity. We have a little of it. The Lord has made manifest to the children of men a portion of it, enough to enable them to continue on, to grow, increase, expand, to add wisdom to wisdom and knowledge to knowledge, for light cleaves to light and truth to truth. The power to increase in knowledge is in our possession if we will improve the golden moments as they pass by.

We talk a great deal to the Latter-day Saints. What for? To bring them to a knowledge of the truth; to place them in a position in which they may be prepared to inherit that glory which they anticipate. And to obtain that perfection which we desire more will be required of us than merely a spiritual exercise of the mind; our outward works pertaining to our natural life, and in fact our whole souls must be devoted to God, and the upbuilding of His Kingdom. We talk to the people to bring them to the knowledge of the truth, and to bring ourselves, for we are with you, so that we may understand what we should do, how we should labor, how direct our lives here, in order that we may be perfected and prepared to enjoy life everlasting in the presence of the Father and the Son. I still feel to urge upon the