and ultimately the United States? "Be-
cause you are Mormons, and we hate
you." We know the root and founda-
tion of this hatred. It comes from the
pulpit, from corrupt priests. Say they,
"These people possess a union and a
power that we do not possess, and if
we let them alone, they will come and
take away our place and nation, and we
shall lose our fat livings." There is where
it originated—with priests and deacons,
with hounds professing to be Christians,
but who are no better than the devils
in hell. From the pulpit it has spread
into political society, and they all hate us.
Why? Because the priesthood of the Son
of God is among this people, and they
know that if we are let alone we shall
convert the world and bring it into sub-
jection to the law of Christ. The devil
says, "I have had power over the earth
for six thousand years, and do you think
I am going to loose my grasp upon it? No,
I will hold it, and before ever the Latter-
day Saints obtain one foot of inheritance
upon it they will have to contest it inch
by inch." But we will contend with him
until we gain power and influence suffi-
cient to convert the world.

I, and every faithful elder in Israel,
want the whole of this people to be Saints
in deed, word, and feeling; Saints when
they are asleep, Saints when they are
awake, when they rise up and when
they lie down, when they go out and
when they come in. We want every
individual to live his religion; and if
we do this we shall gain influence and
the devil cannot help it; and just as
sure as we live our religion will our
influence increase. And in our inter-
course with outsiders—do not call them
Gentiles—let our example be such as
is worthy of imitation; then everyone
among them who is honest will say,"I
guess you are right, I think I will come
and stay with you." Thousands of them
are looking right here to the Latter-day
Saints. What says the man who has a
daughter that he wants taken care of?
Says he, "I will take her to the Mormons
and leave her there, because I know that
she will be safe among them, for the
Mormon elders will protect her to the
death, yet they have more wives than
one." And if we had not a wife at all
we would protect them to the death, and
preserve them inviolate, or we are not
Saints. This cannot be said of other com-
munities. Says the man who wants to go
on a journey and leave his family behind,
"I will take them to the Mormons and
leave them there, because I know that
they will be safe." I will just refer you to
one gentleman who used to be here. He
said, "Let me be in New York and I want
double bolts, and fireproof safes, and I
want a safe in a safe, and even then I do
not feel safe to have my money there; but
when I get into the streets of Salt Lake
City, I feel safe." The Latter-day Saints
should live so that this confidence may
increase.

I want every man and woman to live
in such a way that outsiders who wish
their children taught truth and righ-
teousness will be anxious to get them
into a "Mormon" family. If we will live
our religion we will be honest, truthful,
and upright in all things, dealing with
others as we wish them to do by us under
the same circumstances. If we do this
we will be honored. The devils cannot
help but honor us. They may look from
hell and say, "There is a people whom
we cannot influence to do wrong, and
we will give up the chase." I want this
city to be sanctified. Let the people live
as they should live, devoting themselves
to God and His cause, and this ground