did this hatred proceed? From the fanatic-ically religious world. There was the rise and foundation of that hatred and mal-ice that ultimately forced us to separate from the rest of mankind.

What are the teachings of the Chris-tian world? Many of you have had an experience among them, and can answer this question very well. I have had an experience in their midst, though I never bowed down to their creeds. I never could submit to their doctrines, for they taught that which was not in the Bible, and denied that which was found in the Bible, consequently I could not be a con-vert to their fanaticism. I am not today. When I can hear a man, on his knees be-fore a congregation, pray for God to come down into their midst and be one with them—"Come, O Lord, and dwell with us, open the heavens to us, give unto us the Holy Ghost, send Thine angels and administer to us," and then get up and preach to the people that there is no such thing as revelations, no gift of the Holy Ghost, no such thing as the Lord speak-ing from the heavens, or men knowing anything about Heaven, I cannot receive nor bow in obedience to such absurdi-ties. I have asked of the Christian world, "Where is heaven, where does the Lord dwell? What kind of Being is He, and is He a Being of tabernacle?" To all of which their reply would be "We do not know;" and they have mystified the char-acter of the Deity—our Father and our God—to that degree that every person is left in the dark, feeling his way to the grave through a dark, cold, unfriendly and benighted world as best he may. Is this the state of Christendom? Yes, ver-ily it is. They have mystified everything concerning God, heaven and eternity, un-till there is no man on earth, when you turn from the Latter-day Saints, who is capable of teaching the people the way of life and salvation. This is the grand dif-ficulty, this is what stirs up the people. The priests are at the root of the matter. In the whole history of this people you cannot find an instance of a mob ever be-ing led on except by a priest; and then the political world would take the advan-tage of it and come in for their share of the spoil.

Now, although it is so popular to cry delusion when referring to this Latter-day Gospel, I frequently ask myself, if it does not circumscribe all that is good and true, possessed by either the infidel or the Christian world, by our Mother Church, or any of her daughters? If the world were to embrace the Gospel we teach, would they believe all that is true in the faith of the Catholic? Yes, every iota. Would they believe all that is true in the faith of the Episcopalian, or in the faiths of the whole Christian world? Yes, every particle, every excellency, every good word and work they possess is circumscribed by and contained in the Gospel as taught by the Latter-day Saints. Then go to the scientific or philo-sophical world, and this Latter-day work circumscribes all the truth they possess. Well, then, we ask, why are we worse than other people? Do we teach our people to swear or to take God's name in vain? Oh, no, to the reverse; we forbid it. The Lord says, "Thou shalt not take the name of the Lord thy God in vain." Is this good in and of itself? It is. Are we worse than other Chris-tians? If so, wherein? Do they pray? So do we. Do the Christian world be-lieve in being strictly honest? So do the Latter-day Saints. Do the Chris-tian word believe in intruding upon the rights of their neighbors? No; neither do the Latter-day Saints. Do the Christian