world profess to believe in charity? Yes; and the Latter-day Saints more abundantly. Do they believe in God the Father and in God the Son? Yes, so do the Latter-day Saints. Do they believe in the Holy Ghost? They say they do; so do the Latter-day Saints. Then wherein do we differ? Why, the Latter-day Saints believe that God has spoken from the heavens. The Christian world do not believe this. They do not believe that the Lord has called upon His people to come out from amongst the wicked world; but the Latter-day Saints do believe so. Is there any harm in their believing so? I frequently ask myself if there is any harm in a man having his own family around him, or in associating with his friends and neighbors? No, there is no harm in this; the Christian world believe that it is a man's privilege to do this. Is there any harm in the Latter-day Saints doing the same thing? Not the least. There is no law against it in heaven or on earth that we know of. Then wherein are we worse than our Christian friends, that is, the so-called Christian world? Are they Christ-like, or are they not? This is a matter we can test by reading the Bible, if we choose to do so. Do they lack wisdom? Apparently they do. If they, as individuals, do not acknowledge it, their neighbors acknowledge it. Do they ask of God? If they do, they do not receive. Where is there a Christian sect, now on the earth, except the Latter-day Saints, who preach the Gospel that Jesus taught—faith, repentance, baptism for the remission of sins, the laying on of hands for the gift of the Holy Ghost, the gift of tongues, the gift of healing, and the discerning of spirits? Who, in all the Christian world believes such a doctrine? None that we know of, except the Latter-day Saints. It is this which separates us and draws the division line. Well, is there any harm in our gathering out and living according to the revelations that have been given to us? Not the least. Do we injure any person in so doing? No, we do not.

This people have got to be self-sustaining, if they believe in the revelations given to them. You will find by and by that this same Babylon, which the Saints of God are required to leave, will fall. Will there be anybody left on the face of the earth? Yes, probably millions. Who will they be? Why the servants and handmaidens of the Almighty, those who love and serve Him. Now, I will ask the question, suppose this is true concerning the gathering out of the Saints, and that Babylon, or a confused and wicked world, will cease its operations as they are now going on, and the time spoken of shall have come, when the merchants will mourn and weep because there is no one to buy their merchandise, will the inhabitants of Zion go down to buy their silks and satins and keep up his trade? No. By and by there will be a gulf between the righteous and the wicked so that they cannot trade with each other, and national intercourse will cease. It is not so now, they can pass from one to the other with ease. But if this is the Kingdom of God and if we are the Saints of God—I leave you all to judge for yourselves about this—are we not required to sustain ourselves and to manufacture that which we consume, to cease our bartering, trading, mingling, drinking, smoking, chewing, and joining with all the filth of Babylon? You may judge for yourselves in relation to this. But I can say that we have been striving for twenty-one years in these valleys, and before we came here, to bring this people to this point. When we look