child, neither have I been able to see the necessity of chastisement from the Lord upon a people who are perfectly obedient. Have this people been chastened? Yes, they have.

Although we preach the Gospel of life and salvation to the inhabitants of the earth, and tell them that this Gospel is calculated to save every son and daughter of Adam and Eve who will hearken to it, whether it be those who have lived, those who are now living, or those who may hereafter live, will the present generation have this Gospel? No, they will not. Why? Because they have so much religion already that they do not know what to do with it. I have often said to them, "If you will not believe the Gospel, because you say you have religion already, will you not please repent of your religion?" Is there any need for them to repent of their religion? Yes. Why? Because it is not correct. The whole world of mankind is full of religion, and if they do not worship one object they worship another. It is just as natural for the children of men to worship and revere something as it is to breathe, hence the Christian world is full of religion, and it is the same with the heathen world. We, too, have our religion, and it is adapted to the capacity of the whole human family. It does not send a portion of the people to howl in torment forever and ever, but it reaches after the last son and daughter of Adam and Eve, and will pluck them from the prison, unlock the doors, and burst the bonds and bring forth every soul who will receive salvation.

I ask the nations of the earth what objection is there to this? "Oh," say they, "you are different from us." How different? "Why you have many doctrines we do not believe in." We cannot help it. We have taken this book, called the Old and the New Testament for our standard. We believe this book and receive it as the word of the Lord. Not but there are many words in this book that are not the words of the Lord, but that which came from the heavens, and which the Lord has delivered to us, we receive, and especially the sayings of the Savior. We receive the Lord Jesus Christ as our Savior, and we believe in Him as our Savior. There are many persons in this city who ridicule the idea that Jesus was the Christ; but take those very individuals, both male and female, and let them square their course through life in all respects according to the words of the Savior, and would they not be better men and women than they now are? Yes, they would. Then where is the harm or evil of believing in a character whose doctrine from beginning to end is perfectly pure and holy? Although the children of Judah, universally, and many others ridicule the idea that Jesus is the Christ, yet take the doctrines that He taught His disciples and which they preached to the people, and endeavored to practice, and let any people live in accordance with them, and you will find a pure, holy and perfect community. There would be no wars, bloodshed, nor contention among them as nations, communities, neighborhoods, and families.

It has been said here that there are some whose feelings cannot accede to all that is taught by the Latter-day Saints. But let me say there never was a doctrine taught by Jesus Christ and His apostles, by the prophets before them, or by Joseph Smith and this people, but what, if followed out, brings peace to every family and individual who observes it. Do we enjoy peace? A great many do not. What is the reason?