

quence. It is for the Latter-day Saints to live their religion.

Now, brethren and sisters, do you think it is necessary for us to be chastened? Can we not sanctify ourselves without the chastening hand of the Almighty upon us? We can, if we will do as we are told. By whom? By the Old and New Testaments, and all the revelations given in them and the Book of Mormon, and the Book of Doctrine and Covenants. They all center on one point in this respect—You, Saints, gather yourselves together, sanctify the Lord

God in your hearts, live by yourselves and build up the kingdom of God. We might just as well stay in Scotland as to be here in the midst of the wicked and ungodly; just as well stay in Scandinavia as come here, if we have to dwell amid drunkenness and debauchery. You have gathered out to sanctify yourselves. Then live your religion, sustain the kingdom of God and those who sustain it, and let everybody else alone. May the Lord help us to do it. Amen.



THE JOY AND HAPPINESS IMPARTED BY THE GOSPEL—
SECTARIAN AND REVEALED RELIGION—ONENESS
THE ORDER OF GOD

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE
NEW TABERNACLE, SALT LAKE CITY, NOV. 1, 1868
Reported by David W. Evans

Having been called upon to address the Saints this afternoon, I do so with the greatest of cheerfulness, feeling to rejoice before the Lord at having the privilege. I esteem the blessings that have been bestowed upon this people far above all the riches, wealth and honors that could possibly be bestowed upon them by men. There is something connected with the dispensation of the Gospel which has been revealed to us, that is calculated in its very nature to inspire the heart of the true Saint with joy. There is no other religion extant among men, calculated to impart the same joy and happiness as that which we have embraced.

To believe in a God who once freely conversed with His children and took them into close communion

with Himself, and revealed to them many great and precious things and filled them with the Holy Ghost, but who, in later times, to another class of His children refused the same blessings, is a horror to my feelings; it would impart no satisfaction, happiness, true joy, or peace of mind to me, or any other person. Yet we have been educated, before embracing the fullness of the Gospel, in a variety of religions wherein we were taught that God was once a God of power, and that in former dispensations He made bare His arm among the people; but we are told by the various religious sects of the day that for the last 1,700 years these great manifestations of His power and goodness have been withheld from the children of men.