

they be. If we have flesh and bones after the resurrection, so will they have flesh and bones. If we are male and female after the resurrection, so will they be in heavenly society. If we have thrones of a material nature, so will they have, and their thrones will be just as material in their nature as the thrones of this world. It is true that those personages, their thrones and the elements by which they are surrounded will all be pure. They will be uncontaminated by sin, being so purified and sanctified that sin will have no dominion there. But because everything there is pure, it does not make it altogether immaterial in its nature, it is still an enduring substance. And when we receive our inheritance there, we shall receive a tangible inheritance, a spiritual inheritance, and a material inheritance. Will it consist of land? Yes, just as much as the land on which we walk; but the land will be purified and sanctified. It will neither be contaminated nor unclean, and none but the clean, pure, and sanctified will possess inheritances there. Do we have material books here in this world from which we gain information? Yes. Will they not be material also in that world? Will there not be books and records there in abundance? Will not the acts and doings of the children of men be recorded in books in that world? Will not your sealings and blessings, and the powers and keys that have been bestowed upon you be recorded there in books, as well as in books in this world? Well, then, it is all spiritual and it is all material in its nature. Are we to possess these spiritual and eternal riches that world? We are told in numerous laws which God has given that all of this people are to be made one as it were. No division there; no quarreling about property; no such

thing as one person sitting away down in rags and another lifted up with immense riches. What do we read in the Book of Doctrine and Covenants, in a revelation given to Joseph in the early rise of this church, speaking of the property that was placed in the hands of certain individuals who had entered into covenant and an everlasting order? The Lord says, "You are merely stewards; these properties are mine, or else your faith is vain." "And," says the Lord, "except you are made equal in the bonds of earthly things, (that is in property) you cannot be made equal in the enjoyment of holy and eternal riches."

Well, if there is to be an equality in the eternal worlds throughout all the celestial hosts in the enjoyment of eternal riches, is it not necessary for the Latter-day Saints to begin to be one, in some measure at least, in regard to their possessions here in this world?

How thankful I have been in looking at the great movements that are taking place, this Fall, in our midst. What a great revolution is taking place, pointing to this union! Not in its perfection, for the people are not prepared for it. A perfect order cannot be introduced yet; that will exist when you go back to Jackson County. We have not yet learned the lesson that we are but stewards over what the Lord places in our hands. We have not yet learned the law which should govern and regulate these matters. Ever since we entered these valleys every man has been for himself more or less. The merchant to trade and traffic and gain all he could possibly rake and scrape together. The mechanic, the farmer, and the manufacturer have done the same; and each one, in all the various branches of business that have been carried on in our Territory, has been