

constantly grabbing here and grabbing there, each trying to get rich the soonest and to become a millionaire without any great exertion.

Now supposing that one man could possess his tens of millions, what satisfaction is there in that? If a man is engaged in the mercantile profession and is able to lay up gold like the dust of the earth so that he could buy the people of the whole Territory, what happiness or satisfaction would that give him? The satisfaction such a man would enjoy is as I heard a certain merchant relate not long since—"that he had to put wet cloths over his head in order to keep his brain from being turned inside out," through the care, perplexity and difficulty he encountered in trying to manage in this way, and that way and the other way. What for? Why to grasp and gain more and to heap up property. There is not much happiness, when a man gets into a condition that his whole soul is drawn out after property, and his whole mind, as it were, is carried away with it. How much greater satisfaction it should give to that man to see all the people get rich alike, so far as they can under the present imperfect order of things. It is true all have not the same intellect or capacity; all do not understand mercantile affairs, neither do all understand the various branches of business carried on by the people of this Territory. All may not be able to gather together and heap up wealth alike; but still a poor man may be an honest man; a poor man may be a good man. A poor man who has not the faculty for heaping up riches, may, at the same time, be sincere and honest in his heart, and be striving to do just as much good as the man who is constantly racking his brain trying to obtain property. And how much more satisfactory it would

be to the real true-hearted merchant Saint to see all his brethren getting rich and wealthy than it would be to see his millions multiplying around him, and thousands of his brethren sunk into the lowest depths of poverty, many of them scarcely knowing where to get the next meal of victuals.

This inordinate desire for riches is a gentile tradition that we were taught before we came into this Church. We brought these feelings into the church; and when we embraced the Gospel we verily thought it was all spiritual, and had nothing to do with temporal matters. We came to this valley, filled with these notions and traditions. But it is time now that we began to awake up and listen to the counsel of him who is our leader, our Prophet, and President. He has been telling us all the day long that we must become more united, that we must seek with all our hearts to be one, not only in regard to baptism and the laying on of hands, and doctrine generally; but united in our interests as a people, in order that we may build up the kingdom of God and extend its borders, that when the time shall come for that great central city to be built up on the consecrated spot this people may have wealth in their possession to perform the work of God. Instead of that now poverty reigns, and I have sometimes thought it would reign until the order of things is changed. Thank God there seems to be now a beginning, a pointing forward to the time when this union shall be brought about. I believe the people now are better prepared to bring about this revolution than they have ever been. Why? Because they have had a long experience. They have had both sides of the question laid before them. By their own acts in this Territory during the last twenty-one years they