

have seen the results of every man grasping for himself. These results which have been manifested before them for years, and which are waxing stronger and stronger, are building up a power in the midst of this Territory that will cause the Latter-day Saints sorrow in time to come if they do not wake up. But the wealthy men, the merchants, those who have their hundreds of thousands are beginning to wake up, and they are taking hold with a feeling of interest to build up the Kingdom of God according to the counsels which God has imparted to them by the mouth of His servants. If this counsel can only be carried out, not only in our mercantile arrangements, but in every other branch of business necessary for the well being of the people of this Territory, you will find that they will multiply their riches a hundred-fold quicker than they will if they act individually.

Has God said anything about temporal riches? Yes. He told this Church, before it was one year old that we should become the richest of all people. His words will be fulfilled. The Lord says we shall not only have the riches of eternity, but we shall have the riches of the earth. God does not care how much wealth His people have, provided they obtain it according to the law he has instituted. Do you suppose that the Lord wants His people to be always bound down with the shackles of poverty, distress, and suffering? No. He is willing that you should have your hundreds of thousands. But He wants the riches of His people to be, at all times, in a position to be used, not to aggrandize themselves alone, but for the building up of His latter-day Kingdom here on the earth. We have got that to do. The Lord has decreed in this book that He will consecrate of the riches of the Gentiles

that embrace His Gospel, unto the poor of His people who are of the House of Israel. Now can we get away from that? No. Here are hundreds of thousands of the poor of His people of the House of Israel on these mountains and in North and South America. God has not forgotten them, though they are degraded to the level of the brute beasts, though they are wandering because of the iniquities and apostasy of their fathers. Although they are in this forlorn and outcast condition, God has not forgotten the promises made to their fathers. They are to be lifted up, and it is to do this work that we are privileged to enjoy their land. We are not in possession of our land of promise particularly, only as we obtain it by a renewed promise; but we are inheriting a land that was given to the remnant of Joseph, and God has said that we must be remembered with them in the possession of this land.

If, then, the remnant of Joseph can furnish us a land of promise on which to dwell, and on which to build our buildings and become strong, ought we not in turn to take those riches which we earn by our own industry, and use them for the redemption of that people? We have got to do it. It is the work on our hands. And if we do it we must rid ourselves of this covetous principle that prompts us to take all that we can grasp, and say, "this shall be for me and my family, that I may aggrandize myself, and have things around me far superior to my neighbors."

This principle must be eradicated from our natures; and I think, so far as my poor weak judgment goes, a foundation has been laid, and a plan devised that will affect every branch of business from the mercantile establishment down to the farmer and mechanic. Everything must be or-