

receive the gift of the Holy Ghost.” This was the counsel given them, and inasmuch as they obeyed it they were entitled to the testimony of the Holy Spirit which would bring peace and happiness and reveal to them their duties and enable them to understand their relationship to God.

If we look at the condition of the world today we must come to the conclusion that peace is not likely soon to be established on the earth. There is nothing among the nations that tends to peace. Even among the religious societies the tendency is not to peace and union. They do not bring men to a knowledge of God; they do not possess that “one God, one faith, one baptism, and one hope of their calling” that are spoken of in the scriptures. Every man has gone according to his own notions, independent of revelations, and hence confusion and division exist, their churches are broken up, and they are quarreling and contending with each other. And as it is in the religious, so it is in the political world, they are all divided, and the more energy they put forth to make proselytes, the greater are their contentions, and the further they go from the mark. This is the condition they have been in, and the course they have been pursuing for almost eighteen hundred years, until, today, they have become so divided that I think it would puzzle anyone to tell how many religious denominations there are in Christendom. There are thousands too, who, in consequence of the strife and contention among the religious sects, have become entirely skeptical respecting religion of every kind, and they have concluded that there is no God, at any rate that there is no God among “Christians”—that all religionists are fanatics and are deceived. The sectarian systems of religion are calculated to

lead men of reflection and intelligence into skepticism, to cause them to deny all interference of God with men and their affairs, and to deny even His right to interfere.

The Lord Almighty is the Creator of the earth. He is the Father of all our spirits. He has the right to dictate what we shall do, and it is our duty to obey, and to walk according to His requirements. This is natural, and perfectly easy to be comprehended. The Gospel has been restored to the earth, and the priesthood again established, and both are enjoyed by this people; but those unacquainted with the workings of the Gospel and the priesthood look upon us with wonder, and are astonished at the union that exists in our midst. We move as a man, almost; we hearken to the voice of our leader; we are united in our faith and in our works, whether politically or religiously. The world cannot understand this, and they behold it with wonder.

Let me tell my brethren and friends that this is one of the effects of the Gospel of Jesus Christ. We have become united in our faith by one baptism; we know that Jesus Christ lives, we know that He is our Savior and Redeemer, we have a testimony of this independent of any written books and we testify of these things to the world. This unison in the midst of the people called Latter-day Saints, and their prosperity are hard for a great many to understand. I have, however, heard it said, that we have not made such rapid advancement in material prosperity as we boast of, and that we are not so wealthy as our neighbors. But when our circumstances, and the condition of the country when we came here are considered, I think this statement cannot be sustained. When we came here we were penniless, and we have not had the advantage of wealth or