

commerce to help to enrich us, but all we possess, is the result of our own physical labor and the blessing of God. We have labored under great disadvantages in freighting our goods and machinery over these vast plains, and besides this we have had a barren soil and drouth to contend with, and when all these things are considered I think we have been prospered more than any other people. And as it has been in the past so will it be in the future—we will increase, and extend our borders, for this is the work of God, we are His people, and He will continue to bless us as He has done hitherto.

Our business is to learn our duties one towards the other and towards our leaders. This is a lesson that we seem rather slow to learn. But it should be with us, as Br. Miller said this morning, when our leaders speak it is for us to obey; when they direct we should go; when they call we should follow. Not as beings who are enslaved or in thralldom; we should not obey blindly, as instruments or tools. No Latter-day Saint acts in this manner; no man or woman who has embraced the Gospel has ever acted in this way; but on the contrary they have felt to listen cheerfully to the counsels of the servants of God as far as they were able to comprehend them. The difficulty is not in getting the Latter-day Saints to do right, but in getting them to comprehend what is right. We have obeyed the counsels of our leaders because we have known they have been inspired by the Holy Spirit and because we positively have known that they have been given for our good. We do know and have always known that our leaders have been fathers to us, and that they have been inspired with wisdom superior to that which we possess. For this reason we take hold of everything

they present to us for the good of Zion.

We are engaged in the great latter-day work, of preaching the Gospel to the nations, gathering the poor and building up Zion upon the earth. We are working for the triumph of righteousness, for the subjugation of sin and the errors of the age in which we live. It is a great and glorious work. We believe it is right to love God with all our hearts, and to love our neighbors as ourselves. We believe it is wrong to lie, steal, commit adultery, or any act forbidden by the Gospel of Christ. We believe in all the teachings of the Savior and in everything that is good and moral, and calculated to exalt mankind or to ameliorate their condition, to unite them in doing good. These are among the principles of the Gospel, and these principles have been taught to us from the commencement of our career as members of this Church. These principles are carried out among us to an extent not to be found among any other people. We do not believe in worshipping God or being religious on the Sabbath day only; but we believe it is as necessary to be religious on Monday, Tuesday, and every day in the week as it is on the Sabbath day; we believe that it is as necessary to do to our neighbors as we would they should do unto us, during the week as it is on the Sabbath. In short we believe it is necessary to live our religion every day in the week, every hour in the day, and every moment. Believing and acting thus we become strengthened in our faith, the spirit of God increases within us, we advance in knowledge and we are better able to defend the cause we are engaged in.

To be a true representative of this cause a man must live faithful to the light that he has; he must be pure,