by our own wickedness, many calamities that may overtake us. I hope not; but I do not know. I may say that my hopes are strengthened in regard to this matter, for what do I behold here in this Territory? I behold a people that have been willing to sacrifice all that they have for the sake of the Gospel; that have been willing to forsake their native kingdoms and countries and to journey by sea and by land to come here to serve God. I see a people, the majority of whom are willing to give heed to the counsels of the servants of God that are in their midst. Hence I look for peace and prosperity, hence I look for the arm of the Lord to be extended in behalf of this people so long as there is a majority of them who desire to do right, so long as there is a majority who feel to unite their hearts to carry out the great principles of eternal truth and righteousness that have been revealed. So long will the Heavens be propitious, and we shall find favor in the sight of the Most High. But remember the inhabitants who once dwelt on the land; remember their afflictions and their calamities; remember that judgments were poured out upon them because they would not be obedient. Let them be an everlasting lesson to us who live in these latter times. Let us serve God and we shall be blest, we shall prosper if we keep His commandments. Amen.

THE SACRAMENT—A SAINT OF GOD—THE ETERNITY OF OUR RELIGION—MATRIMONY.

REMARKS BY ELDER JOSEPH F. SMITH, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, JAN. 10, 1869.

REPORTED BY DAVID W. EVANS.

It is a great privilege to meet together as the Saints of the living God. It is a great privilege, after a lapse of 1,800 years; to participate in the memorials of the shed blood and broken body of our Lord and Savior Jesus Christ. And whilst we are doing this we look forward to the time when Jesus will again come, and when we shall eat bread with Him in the Kingdom of our God. These are thoughts that naturally crowd upon the mind while partaking of the Sacrament of the Lord’s supper. The ordinance has a tendency to draw our minds from the things of the world and to place them upon things that are spiritual, divine, and heavenly; and that are in accordance with the nature, desires, and attributes of man. It is a great privilege to have one day in seven set apart for the worship of the living God. Men differ in their opinions as to what day it ought to be. That is a matter, however, of very little importance. We meet together as servants and handmaidens of the Lord Jesus Christ, and we participate in the emblems of his broken body and shed blood. We think, we reflect, speak, and cogitate upon things