We are living in an age pregnant with greater events than any other age the world has ever seen. There have been times when God has specially manifested Himself to individuals and nations, and when the revelations of His will have been made known, to a certain extent, to His people, and when His people have been gathered together; but there never was a time so important as the present. It is not merely the word of the Lord to one man or to a few men, or a peculiar dispensation to the Israelites or the Nephites; but it is the dispensation of the fullness of times when God will gather together all things in one, and when He will settle up the affairs of the nations of the earth, and the people of the earth, whether they be living or dead, whether they have slept thousands of years or have yet to come into existence. It is the time in which He has organized His church according to the pattern that exists in the Heavens, in which all the various organizations and priesthood that ever existed are concentrated. This is the age when the Saints are no longer to be trodden down, or wickedness and iniquity triumph, but when the righteous shall bear rule and the dominion of God be established. If there ever was a time when covenants were entered into associated with the people of God on the earth, it is now. If there ever was a time when the dead were to be redeemed, it is now. If there ever was a time when God's mercy was to be extended to His people, it is now.

The very introduction of this Gospel, as first proclaimed, was, "I saw an angel flying through the midst of heaven, having the everlasting gospel to preach to every nation, kindred, tongue, and people, Crying with a loud voice, Fear God, and give glory

to him; for the hour of his judgment is come." The Gospel has been proclaimed among the nations of the earth. These Elders have been as messengers to the nations, clothed upon with the holy priesthood and the power of God, and have borne their testimony thereunto. And we have done more than this, we have been fulfilling the word of the Lord given anciently to His servants by the spirit of prophecy—gathering His "people together, those who have made a covenant with Him by sacrifice." We have been gathering the people together for years. What for? Why the Lord says, I will take one of a city and two of a family, and bring them to Zion, and I will give them pastors after my own heart who shall feed them with knowledge and understanding. They have been fed heretofore with the theories and dogmas of men, but I will pour out my spirit upon my people and instruct them in the principles of righteousness, that I may have a people who will listen to me and will pursue the course I shall dictate.

We are here today, that we may be instructed in relation to all things pertaining to our associations with each other, our intercourse with the world, our political organization, in things pertaining to our welfare—our blessings, anointings, endowments, sealings and covenants, and the building up of the Kingdom of God upon the earth. We have not gathered that we may accumulate riches, or possess the honors of this world only; but that we may have the blessings of eternity, and enjoy the spirit of truth; that we may be so led as to secure to ourselves the favor and approbation of the Almighty. Hence we are taught some of the smallest things that men can think of, and also the greatest and most sublime principles that have