we make a sure and certain promise that if they will faithfully comply with the conditions on which its bestowal is based, they shall receive it. We make this promise because we are commanded so to do; the Lord has sent us forth to do it, and were we not to do so He would hurl us out of our places and raise up others who would.

The apostleship has been restored by Peter, James, and John—men who held the priesthood of the Son of God, men who had power to seal on earth and it was sealed in heaven. These men, commissioned and sent forth as holy angels, laid their hands upon the heads of the first Elders of this Church, and gave authority to them to ordain others to the same priesthood and calling and send them forth among the nations. It is because the people have obeyed the ordinances of the Gospel and have received the blessings promised that they have gathered here to these mountains. If it had not been for this these vales would still be without inhabitants except the wild savages who formerly roamed over their desert plains.

I have not time to enter into further particulars relative to the rise of this Church, the authority that has been restored and the blessings that are received. That God, who has sent His angel flying through the midst of heaven, according to the testimony given in the revelations of St. John, with the everlasting Gospel to be preached to every nation, kindred, tongue and people, may give you all the blessings of that everlasting Gospel sent from heaven by angels, and all the blessings of that priesthood, with its power to seal upon the earth and in the heavens, and that you may overcome and remain faithful to the end, and obtain eternal life in His Kingdom, is my prayer in the name of Jesus. Amen.

UNITY AND UNCHANGEABLENESS OF THE GOSPEL—NEW REVELATION NEEDED—SPIRITUALISM.

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE OLD TABERNACLE, SALT LAKE CITY, JAN. 31, 1869.

REPORTED BY DAVID W. EVANS.

To those who are not familiar with the operations of the Gospel of Christ the spectacle which is to be witnessed in this Territory of a people congregating together from so many nations and united in their faith and worship is something that is very strange and must, of necessity, create considerable inquiry and remark. It is wonderful, and is without a parallel on the earth at present; and yet when viewed in the light of the Gospel which Jesus taught there ought to be nothing particularly wonderful about it, for that which we see in these valleys is what we might expect to see, from the teachings of Jesus and His apostles. Jesus taught His disciples the plan of salvation. He gave unto them the power and authority to go forth and proclaim that plan to every