

attending to their meetings, and spreading abroad on the right and the left, lengthening the cords of Zion, and strengthening her stakes until the land had been dedicated to the Gospel of the Son of God. Well, I have been with the rest and I expect I have been covetous like them, and probably I am now; but if I am, I wish somebody would tell me wherein.

Brother Pratt, in his discourse, had considerable to say with regard to the property of the Saints. I would like very much if the time was now when the Lord would say, "Lay down your substance at the feet of the bishops," and find out who in this Church would be willing to give up all. This cooperative movement is only a stepping stone to what is called the Order of Enoch, but which is in reality the Order of Heaven. It was revealed to Enoch when he built up his city and gathered the people together and sanctified them, so that they became so holy and pure that they could not live among the rest of the people and the Lord took them away.

Ask any Christian in the world if he thinks the Lord rules and reigns supreme in heaven, and he will tell you, "Yes." Is it right for the Lord to reign? "Certainly it is." Ask him if he would delight to live in a place where one character rules and reigns supreme, and he will answer, "Yes, if I could go to heaven." Why? "Why, the Lord reigns there." Just ask the Christian if he knows the Lord, and he will tell you, "No." Did you ever see him? "No." Can you tell me anything of His character? "No, only He is something without body, parts, and passions." One of the apostles says that "God is love, and they who dwell in God dwell in love." Ask the Christian world if their know anything about

God, and they will tell you they do not. Ask if He has eyes, and they will say, "No—yes, He is all eyes." Has he a head? "Yes, He is all head." Has he ears? "Yes, He is all ears, He is all mouth, He is all body, and all limbs;" and still without, body, parts, or passions. Why what do they make of Him? A monster, if He is anything; that is what they make of Him. Would you like to go to heaven? "O, yes," says the Christian, "the Lord reigns there." How do you know you would like the place and the order when you get there? Do you think you will have your farm and your substance by yourself, and live in the gratification of your selfish propensities as you now do? "O, no, we expect to be made pure and holy." Where will you begin to be pure and holy? If you do not begin here, I do not know where you will begin. "O," says the Christian, "if we are going to heaven, where God and angels dwell, and live where one-man power prevails, we should all be satisfied, I expect." We, Latter-day Saints, say so, too. We like to see that power manifested by those whom God calls to lead the people in righteousness, purity, and holiness. This opens up a subject that I am not going to talk about.

Brother Orson has spoken on the Word of Wisdom. The people have done pretty well in keeping it for the last year or two. But are they going to continue, or will they return to their old habits like the dog to his vomit, or like the sow that is washed, to her wallowing in the mire? The sale of tobacco, tea, and coffee is increasing in the midst of this people at the present time. What does this prove? It proves that, stealthily or openly, the people are eating and drinking that which is not good for them. Hot drinks, tobacco, and spi-