

fashions and customs of the world, I think, why do you stay here? You had better go back again. I am tired of this everlasting ding-dong about fashions. If I happen to have a coat on that is not what is called fashionable, some of my wives will be sure to say, "Husband, or Mr. President, may I give this away;" or, "I wish it was out of sight, it is not fashionable." If I were to tell the truth I should say, who cares for the fashions of the world? I do not; if I get anything that is comfortable and sits well, and suits my system, it is all I ask. I do not care who wears a bonnet that is six feet above the head behind, twelve feet in front, or that sits close to the crown of her head, or whether it is three straws thrown over the head with ribbons to them. But to see a people who say, "We are the teachers of life and salvation," and yet are anxious to follow the nasty, pernicious fashions of the day, I say it is too insipid to talk or think about. It is beneath the character of the Latter-day Saints that they should have no more independence of mind or feeling than to follow after the groveling customs and fashions of a poor, miserable, wicked world. All who do not want to sustain cooperation and fall into the ranks of improvement, and endeavor to improve themselves by every good book and then by every principle that has been received from heaven, had better go back to England, Ireland, France, Scandinavia, or the Eastern States; we do not care where you go, if you will only go.

I will take up my text again—I am responsible for the doctrine I teach. I will say to this people, as I have said ever since I commenced to lift up my voice to the inhabitants of the earth, I will read to them out of the Book of Life. If they will hear it, well; if they will not, I am clear of their blood. I read to the

Latter-day Saints out of the Book of Life, and I can give them lessons that will lead them back to the presence of God in the celestial kingdom. But oh, the slothfulness, negligence, and the low, groveling feelings in the midst of this people are a disgrace to them. Will we improve? Yes, let us try and redeem the time and commence anew.

Yesterday we explained a little with regard to cooperation; we can explain just as far as the people wish to hear and know. Those who rise up against this or any other measure do it because darkness and the spirit of the Evil One reign within them. There is not a man and woman in this Church and Kingdom, who is in possession of the Holy Ghost, but what will lift up their hands to heaven and say, "Blessed be God, there is somebody to lead and improve the people," when they contemplate this movement and the results it will work out; and they who fight against it and feel to murmur are actuated by a spirit from beneath.

I frequently think of the difference between the power of God and the power of the devil. To illustrate, here is a structure in which we can be seated comfortably, protected from the heat of summer or the cold of winter. Now, it required labor, mechanical skill and ingenuity and faithfulness and diligence to erect this building, but any poor, miserable fool or devil can set fire to it and destroy it. That is just what the devil can do, but he never can build anything. The difference between God and the devil is that God creates and organizes, while the whole study of the devil is to destroy. Everyone that follows the evil inclinations of his own natural evil heart, is going to destruction, and sooner or later he will be no more. I pray you Latter-day Saints to live your religion. Amen.