

RELIGIOUS CONFLICTION IN THE WORLD—THE GOSPEL OF JESUS CHRIST.

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE OLD TABERNACLE SALT LAKE
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We meet together from time to time to hear of things pertaining to the Kingdom of God on the earth. We have our own peculiar views in relation to many things that occupy the minds of men, and we have been in the habit of investigating the principles of the Gospel, and our minds are more or less occupied with affairs connected with the welfare of humanity, whether associated with the present life or that which is to come.

There is a common tendency in the minds of men generally to take very little trouble in relation to religious matters; and men of all nations seem more disposed to let others think and act for them in such matters than to do so for themselves; hence, those who are disposed to prey upon the credulous, have every opportunity to accomplish their ends. Another point upon which men do not reflect much, is the fact that between this and the spirit world there is a veil drawn, which can only be penetrated through the medium which the Scriptures unfold. There we are told that "no man can understand the things of God but by the Spirit of God;" hence, though men may reason upon natural principles, and speak logically on most of the common affairs of life, when they attempt to investigate the principles of religion, and the nature of our relation-

ship to God, they seem to be at a loss; and not being willing on the one hand to acknowledge their own weakness, ignorance, and imperfection, nor on the other hand, to acknowledge the hand of the Almighty, they know not what course to pursue. On account of these various feelings in the world a great many errors of every kind have crept in and have led the human mind astray. The Christian portion of the world are apt to look with contempt upon what is called the heathen, and wonder how men possessing any degree of intelligence can be led to worship sticks and stones and gods of their own making. Yet millions, under the influence of priestcraft do this, and they think they are right and that they are on the high road to Heaven. The Christian world, too, feel that it is all right with them in reference to a future life; in fact, they feel, in respect to religious matters, about as the Athenians did about the goddess Diana—that she had descended from Heaven and that all the world knew it. The various sects of the Christian world—Methodists, Baptists, Presbyterians, Episcopalians, Church of Rome, and others, no matter what their peculiar creeds or forms of worship may be—entertain the idea that they are all on the highway to Heaven. They build magnificent churches and pay