

cause the wicked and unrighteous are in the world, must we be partakers of their wickedness? By no means; it is not at all necessary that it should be so. Let us endeavor to eradicate from our own bosoms all sin. It is not a matter of enthusiasm, to last for an hour, a day or a week and then die out; it is in this way that people forget God and do wickedly. You know that the Scriptures inform us that they who do wickedly, and all the nations who forget God, shall be turned into hell. The paths of virtue and truth are the paths of peace. The paths of union, that the leaders of this people are striving incessantly to introduce among us, are calculated to create excellence, greatness and power in our midst. By pursuing these paths we shall grow in every virtue and excellence until we shall attain to those great glories that are for the faithful, about which we sing and pray, and the contemplation of which always lights up our minds with so much joy and bliss. By faithfully observing the counsels given to us we shall actually come into possession of these things as naturally as a child, by constant instruction, comes to attainments in learning. It will be done by gaining item by item, by living our holy religion day by day, hour by hour, and all the time.

Blessed is that person, man and woman, who can retain, from youth up, a good, holy and righteous influence; who have never committed an overt act, preserving themselves righteously before the Lord in all good faith and conscience all the days of their lives. I say blessed are such persons. Persons are liable to be overtaken in liquor; but in Zion we should be free from these practices to a far greater extent than in the world. It is to overcome the evils that exist in the world that the

Lord is gathering His Saints together. Why, if every man and woman who gathers to Zion were determined to follow their own ways, the state of things that exists in the world would soon be established here, and the object of the Lord, in gathering His people together, would be frustrated. Yet there are many people here who cannot see this; and they feel themselves infringed upon. Why, such persons are greater than the Savior of the world in their own estimation! He came here to do his Father's will, and in his greatest agony he prayed that the cup might be taken from him, if it were possible, "Nevertheless," he said, "not my will, but thine be done." His own will was swallowed up in the will of his Father; and yet we, poor, miserable mortals can stick up our noses and say, "We will do as we please," if anything is brought forth by the inspiration of the Almighty that seems to cut our corners. Are we a band of brethren, standing shoulder to shoulder under the banner of Emanuel—him who said, "Let not my will, but, thine be done?" If we are, we shall walk in the path marked out for us by the Captain of our salvation. "Oh!" says one, "I think I understand, comprehend, and know better than anyone else; I am not going to do as such a one tells me—my Bishop, President, or someone else in authority over me; he does not know as much as I do." Perhaps not, the sequel will show who know most.

If we have a proper conception of the counsels given to us, we shall never utter such sentiments, or let them have place in our hearts. It is difficult sometimes to get into our ears and hearts what is required of us, hence the amount of instruction that has to be given to the people. It was years and years before we got