

righteously, that is what they would not do. But anything on the face of this earth to remove power and influence from the Latter-day Saints, and to remove them from their homes, many of them would do. We have been able to check this, and it is for our advantage. Many of us have suffered the loss of all things several times. I have been broken up five times and left a handsome property, and have taken the spoiling of my goods just as patiently as I could. I do not want to see these things enacted again. I know how to avert them. If the people will hearken to the counsel which God gives through His servants, they will never experience any such thing again; but if they will not, they will, perhaps, suffer just as they have heretofore—the good with the bad, the righteous through the evil deeds of those who profess to be righteous and are not; the simple, the honest and the good will have to suffer with the hypocrite and the wicked. I am thankful to God that the ears of the Latter-day Saints have been open to hear and their hearts open to receive and act upon good counsel as far as they have been.

The sisters in our Female Relief Societies have done great good. Can you tell the amount of good that the mothers and daughters in Israel are capable of doing? No, it is impossible. And the good they do will follow them to all eternity. If we get the sisters on our side with regard to trading in stores, with regard to donations, or with regard to improvement, we have gained all that we can ask. What do men care about fashion? You will not find one man in a thousand that cares anything about it. Men have their business before them, and their care and attention is occupied with that. You will find that the farmer, the blacksmith, the carpenter and even the merchant,

were it not that he is compelled to appear decently in society, care nothing about fashion. They want the dollars and the dimes. The lawyer cares nothing about fashion, only to gain the feelings of the people and have influence over them, that he can bring them one against another, so that he may get their dimes; that is all he cares about fashion. The doctor cares nothing about fashion. If he can make the people believe that he knows it all, and that they know nothing, he would as soon wear a hat with a brim six inches wide, and the crown an inch and a half high, as he would wear one with the crown six inches high and the brim an inch and a half wide. He cares no more for fashion than that, if he can only get the purses of the people, that is all he cares for. I speak now in general terms, for there are exceptions in every class. It is the ladies who care for fashion. They are looking continually to see how this and that lady are dressed. But if we can enlist their feelings and interests in business matters, then victory is sure. The mothers and daughters in Israel have better judgment, and they do know more than females in the world. They do understand the true principles of comfort, and how to adorn their persons so that they may present an attractive appearance to their husbands, families, friends and neighbors; and if we can make them believe this, I reckon that, by and by, they will begin and make fashions to suit themselves, and will not be under the necessity of sending to Paris or to the East to find out the fashions or to find out whether they shall make their Grecian bends one-half, two-thirds or one-third as large as in New York; or whether they shall cut a frock so as to show their garters every step or to drag yards on the ground behind them. I think