if these wards will each establish a store and concentrate their influence, they will double their capital every three months. I know that the 10th ward, which started with 700 dollars, three weeks afterwards had a thousand dollars worth of goods paid for and considerable money in the drawer. Think of that, in that poor little ward, though I will give it the praise of being one of the best wards in the city. It has one of the finest bands of music in the city, and they make one of the best turnouts when they exhibit themselves.

I have talked long enough. I will turn again to my starting point. Let us have your money to bring home the poor Saints. I feel also to urge upon my brethren and sisters to observe every word that the Lord speaks. Observe the counsel that leads to life, peace, glory and happiness, but do not observe that which leads to contention, ruin, and destruction. Amen.

CELESTIAL MARRIAGE—BISHOPS AND DEACONS SHOULD BE MARRIED—DIVORCE.

Remarks by President George A. Smith, delivered in the New Tabernacle, Salt Lake City, October 8, 1869.

Reported by John Grimshaw.

It is a difficult undertaking to address this immense audience. If a man commences speaking loud, in a short time his voice gives out; whereas, if he commence rather low, he may raise his voice by degrees, and be able to sustain himself in speaking some length of time. But with children crying, a few persons whispering, and some shuffling their feet, it is indeed a difficult task to make an audience of ten thousand persons hear. I have listened with pleasure to the instructions of our brethren from the commencement of our Conference to the present time. I have rejoiced in their testimonies. I have felt that the elders are improving in wisdom, in knowledge, in power, and in understanding; and I rejoice in the privilege, which we have at the present day, of sending out to our own country a few hundred of the elders who have had experience—who have lived in Israel long enough to know, to feel, and to realize the importance of the work in which they are engaged—to understand its principles and comprehend the way of life. They can bear testimony to a generation that has nearly grown from childhood since the death of the Prophet, Joseph Smith.

The Lord said in relation to those who have driven the Saints that He would visit "judgment, wrath, and indignation, wailing, and anguish, and gnashing of teeth upon their heads,