also shall sit upon twelve thrones, judging the twelve tribes of Israel."

In a revelation given through Joseph Smith, the Lord says:

"And again, verily, verily, I say unto you, and it hath gone forth in a firm decree, by the will of the Father, that mine apostles, the Twelve which were with me in my ministry at Jerusalem, shall stand at my right hand at the day of my coming in a pillar of fire, being clothed with robes of righteousness, with crowns upon their heads, in glory even as I am, to judge the whole house of Israel."

This is the authority which Jesus said they should wield. The same authority has been renewed in these days. Says one, "I do not like this sort of thing; it is priestly rule and dominion, and I object to it. I am too much of a democrat in my feelings to submit to it." Yet a man can be a democrat and a lover of freedom and liberty and enjoy them to the fullest, and honor the Priesthood. There is a difference between priestcraft and Priesthood. Priestcraft builds up itself, it is not authorized of God. Priestcraft oppresses the people; but the Priesthood of God emancipates men and women and makes them free. Jesus says his yoke is easy and his burden light.

We talk of power, and object to the undue exercise of authority. But think of the power given in ancient days, and which has been restored in these days, that man exercises when he goes forth into the water and bap-

tizes a person! Do you ever think of the greatness of the power thus exercised? And further, when the candidate for baptism emerges from the water and has hands laid upon him for the reception of the Holy Ghost, do you think of the power that God has entrusted unto men on earth when they exercise that holy ordinance? Do you think of the power exercised in remitting the sins of men and women through baptism, the ordinance which God has set in His Church for the remission of sins, and conferring upon them the Holy Ghost? If God sends such mighty power, shall we question the bestowal of a higher power when God shall choose to give it? Shall we murmur and contend against it? God forbid, and forbid that we should ever turn aside and fight against Him or His cause in any manner.

My brethren and sisters, my prayers are that God will bless us as a people and sanctify us to walk in all humility and meekness before Him, honoring His laws; for when we honor His laws we honor the laws of righteousness and the laws of the land in equity and truth. We will honor men in their place; we will honor the Government and everything that is just and honorable and true. That God may sustain us and help us to sustain the Priesthood, and to follow its requirements, that eventually we may be saved in His kingdom, is my prayer in the name of Jesus, Amen.

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