on the contrary, it increases it; and the more I can know of God, the dearer and more precious He is to me, and the more exalted are my feelings towards Him. Therein I may be different to some others.

If we embrace the Gospel of Jesus Christ, rendering obedience thereunto as he has directed, it will lead us into the kingdom of God here on the earth. We have started to build up this kingdom. The Lord has revealed His will from the heavens, and we have faith in Him. Is there any proof of this? Certainly, there is every proof that is necessary. I recollect reading in the New Testament that Jesus gave a mission to his apostles in these words, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover."

This Gospel is for all the children of men, and it will save all who will believe and obey it. Do this people believe in this Gospel? Yes. Is there any proof of this? Yes. Here before me I see men who have left their homes and families; women who have left their homes and families; parents who have left their children, and children their parents; husbands who have left their wives, and wives their husbands, and all to gather with the Saints of the Most High. Is this any testimony that they believe on the Lord Jesus Christ? Yes; and this is not all. They speak with new tongues, they lay hands on the sick and they do recover. In these particulars we differ from those with whom we formerly fellowshipped in the Christian world, who say they tell the people how to come to God and be saved. But if they ever have done that, I have never heard them. In my young days I have been called an infidel for talking thus, for there was no man who could tell me anything about the plan of salvation; but I never saw the day but what I would have walked on my knees across this continent to have seen a man who could have told me the first thing about God and Heaven. It is true that the feelings and attention of the people may be moved and attracted by beautiful descriptions of Him and Heaven and with beautiful illustrations of His power and goodness, such as we have heard today; but where is God? Who is He? Who is Jesus Christ? Where do they live? What is their power and character, and their connection with the people of the earth? In my scanty experience with the divines of the day I never yet found the first that could describe the character of God, locate His dwelling place, or give the first correct idea with regard to the Father and the Son; but to them they are hidden in impenetrable mystery, and their cry is, "Great is the mystery of godliness: God manifest in the flesh." To us it is simple, plain, glorious and divine, and it is worthy the attention of every intelligent being that dwells on the face of the earth, for it is eternal life to know God and Jesus Christ whom He has sent.

In these respects we differ from our Christian brethren. We are the very men and women that have come out from the Mother Church and her daughters, Methodists, Calvinists and almost every other persuasion on the face of the earth, the Pagans not excepted. We never learned from them,