

God; and when the question was asked, "Who shall go forth and redeem mankind?" Lucifer, the Son of the Morning, this angel who stood in the presence of God, answered and said, "Here am I, send me; I will go forth and redeem all mankind, that not one soul shall be lost." But the only begotten Son of the Father, who was with the Father from the beginning, replied and said, "Father, Thy will be done, and the glory be Thine forever." And here a rebellion rose up between Satan, the Son of the Morning, and the Son of the living God, as to the redemption of mankind. One sought to destroy the plan of God and the agency that the Lord intended to give to intelligent beings, and to redeem them whether they would be redeemed or not; and because he considered that his plan was so good before the heavens, and so much superior to the plan that God had devised, said he, "Surely I will do it; wherefore give me thine honor, which is the power of God." That is, he sought to obtain the throne of the Almighty, and to carry out his own purposes in preference to yielding to the purposes and power of the Almighty. This rebellion became so great, and the influence of it spread so rapidly among the heavenly host, that one-third part of the heavenly throng, I mean the spirits, rebelled against God and followed the evil design and purpose of this angel. No doubt some of them thought that they could accomplish their design; for they had not a knowledge of the future designs and purposes of God only in a small degree, and consequently they supposed that their plan was better than that of the Almighty; and in this great rebellion the Lord caused Satan, or Lucifer, the Son of the Morning, and those who followed him, to be cast out of Heaven.

We may form some little calculation of the vast numbers thus thrown out of Heaven, when we consider that they were one-third of all the spirits that were born, intended for this creation. Only two-thirds kept their first estate, and they have the great privilege of coming here to this creation and taking bodies of flesh and bones, tabernacles wherein their spirits may dwell, to prepare themselves for a more glorious state of existence hereafter. If, then, only two-thirds of the hosts of Heaven are to come to our earth to tabernacle in the flesh, we may form some idea of the vast number who fell. Already our earth has teemed for six thousand years with numberless millions of human beings whose spirits existed before the foundation of the world. Those who now exist probably number one thousand or twelve hundred millions. Twelve hundred millions of spirits now dwelling in mortal flesh! Think of the immense numbers who must have preceded us and the myriads who are to come! These are the two-thirds who kept their first estate. Their numbers, probably, cannot be less than two hundred thousand millions, leaving, as an approximate estimate, one hundred thousand millions of rebellious spirits or devils who were cast out from Heaven and banished to this creation, having no privilege of fleshly tabernacles.

It was in the Garden of Eden that the devil, or one of those foul spirits, entered into a certain animal or beast, called a serpent, and came before our first parents and beguiled them, and they suffered themselves to partake of the forbidden fruit. If, then, they were in the earth as early as the Garden of Eden, no doubt, they have been here from that day to this, and that the earth is the place of their habitation. They wander to