the personages, by whom they were made, especially their faces, arms and hands.

We inquired of him, if they believed in any Priesthood? Oh, no. "Do they generally believe that Jesus Christ is the Savior of the world?" "Oh no, he was a very good man, no doubt, and wrote a good many good precepts; he was not much better than other good men, only he happened to have some precepts beyond the age in which he lived. But this age is far superior to that, and consequently all those things that Jesus and his apostles revealed are thrown in the shade. They belonged to a semi-barbarous age, but we have a system and dispensation far superior to that." This was the tenor of this gentleman's conversation in regard to these things. He also told about different spheres of glory, and different orders of angels, the latter, we were told, being personages from different spheres. They required no Priesthood, no authority, no ordinances, no such thing as baptism or organization.

When we heard these things we saw, truly, that as the devil did manifest his power in ancient times among the Egyptians, because they had persecuted the people of God, put to death their young infants, and shed innocent blood, even so, directly in the midst of our nation, his evil power was again manifested in strong delusion. Having persecuted the Saints of God, and having shed the blood of His prophets and Saints and driven them from place to place, and banished them beyond the Rocky Mountains, thinking that they had certainly got rid of them, and that they would perish there. Having become so exceedingly wicked, we saw that the devil was showing forth his power on the right hand and on the left, for their delusion and destruction.

Now let us again speak of the apostates. Apostates seem to be the greatest mediums in Spiritualism, where they have neither order, church, nor Priesthood. These apostates, generally, had fallen into the idea that Jesus, and the apostles and prophets of ancient times, were living in barbarous ages, far behind the civilization of our day, but that they were called upon to open up a wonderful dispensation, and to reveal light far superior to that which had ever been revealed by any prophet who ever lived on the earth. This seems to have been the general idea of those apostates called mediums. I do not know but I am taking up too much time, but I must now come a little nearer home.

You have no doubt heard and reflected upon what is termed a very great and wonderful "movement"—something that is going to build up Zion in purity, taking place in our midst. The "movement" was commenced by a few individuals who had been cut off by the highest authority of the Church and kingdom of God, and expelled because of teaching and publishing things contrary to the order of this Church. Now what do you suppose is the real foundation on which these few individuals are working? I will tell you, and what I tell you, I will tell you as a person that has heard from their own mouths; I would much rather have it from their own mouths than from a secondhand source. I have seen Messrs. W. S. Godbe and E. L. T. Harrison once since they were cut off from the Church. I went to see Mr. Godbe, but he was not at home. I was invited to take a seat in the presence of Mr. E. L. T. Harrison, and heard him, for an hour or two, relate his spiritual manifestations. Mr. Godbe, hearing that I had been to see him, sent me a letter requesting me to meet again with them. I met with

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