

find hundreds, and perhaps thousands, who are ready to receive the Gospel. Only carry it to them as they are prepared to receive it. But while we go and ride in our silver carriages, many never inquire into our principles; they are looking for something else. The meek and lowly Jesus sent his disciples without purse or scrip; and when the honest in heart see our Elders go in the same manner that Jesus' disciples did, with the doctrine that he delivered to his disciples, and preach without purse or scrip, our Elders will find plenty of honest-hearted persons who will receive their testimony. But when the Elders go into the great cities, hire large halls and hire carriages to ride to their pulpit in, the people say it is a speculation, and such Elders do not have much of the Spirit of the Lord to preach to the people.

Our Elders who are in the States will do us good; there is no question about it. But they will do themselves and the people good if they will go without purse or scrip. If they travel without purse or scrip, when they land in the midst of a community, or wherever they want to preach, and go into the peoples' houses and talk with them, pray with them and sing with them, teaching them the way of life and salvation, they will find there are plenty who are willing to receive them. Many of the Latter-day Saints go and say, "I am a 'Mormon' Elder, will you take me in and give me shelter and feed me?" "No," says the owner of the house, "get out of my house, I do not want any 'Mormons' here." If you go and say, "I am a servant of God and want to tarry over night," and sing and pray, you will find many honest in heart ready and willing to receive you.

But here is the place to sanctify the people. They come here as ig-

norant as babes; they do not know their first lesson. They believed the sound of the Gospel. They have been baptized for the remission of sins and have had hands laid upon them for the gift of the Holy Ghost. But what do they know about the kingdom of God? They are mere babes; they know nothing, and they come up here to be instructed and to be taught how to live and walk before the Lord and each other. When they come here they need this teaching, and we are here to teach them; and the people are improving.

Let any of you sisters get out into the world, where you used to live, and what you used to see there will have quite another aspect to you. It will appear quite different to your minds and feelings. Learn how they feel towards His people; learn what is the state of the world; and then look back upon the people of God in these mountains, and you will see them lifted up and perceive that they are pure in heart in comparison with the world, and are striving with all their might and main to build up the kingdom of God on the earth. You who are here do not understand it and cannot see it, because all things are proved by their opposites. Were it not for darkness, could you give any description of light? Ask the individual who never saw light, and see if he can give you any description of it. He cannot do so from actual knowledge.

Those who come here find a pretty good people, but in their estimation we should be just as holy as angels. We are pretty good, and we are trying to be better; trying to devote ourselves more and more to the building up of the kingdom of God; trying to overcome our passions, subdue our tempers within us; trying to sanctify ourselves, our children, our friends and families, and seeking to