

there shall not any part of it be used, or taken out of the treasury, only by the voice and common consent of the order. And this shall be the voice and common consent of the order—that any man among you say unto the treasurer: I have need of this to help me in my stewardship—If it be five dollars, or if it be ten dollars, or twenty, or fifty, or an hundred, the treasurer shall give unto him the sum which he requires, to help him in his stewardship—Until he be found a transgressor, and it is manifest before the council of the order plainly that he is an unfaithful and an unwise steward. But so long as he is in full fellowship, and is faithful and wise in his stewardship, this shall be his token unto the treasurer that the treasurer shall not withhold."

From these extracts which I have read in your hearing you can form an idea of the Order which God, our Heavenly Father, intends to establish among us as soon as we are willing to enter upon it. It is not the design of God that we should fall a prey to the evils that have existed and that have worked out such misery and ruin among other people. It is God's design to save and redeem us from the evils that others have endured. It has been frequently remarked to me by men out of our faith, when conversing upon our principles and the success which has attended their proclamation: "Mr. Cannon, as long as the Latter-day Saints are poor you will do very well; as long as you are persecuted you will stand; but you will be like other people when wealth increases in your midst—when you grow up into classes and some are wealthy and some are poor, and your Church becomes popular, you will be very likely to fall into the same evils and errors that have characterized other churches." If

God did not preside over this Church, such expectations and predictions would doubtless be fulfilled. But God presides; it is His Church, and He has provided remedies for every one of these evils, by which the Church can be preserved, and by which wealth can be increased in the midst of the Latter-day Saints and yet not work out the injurious results that we see elsewhere where it abounds. God has provided a way to prevent this, and that way is to be found in the revelations that were given unto us upwards of thirty-six years ago, and we can read and understand them.

"Well," says one, "if such an Order as this you speak of be established, will not the careless and indolent enjoy a share in the blessings of those who are industrious? And will it not weaken the hands of the energetic?" Not in the least. The man who is energetic and faithful will receive the reward of his faithfulness. If he has a large surplus of means he has more to put into the Treasury to help to forward that kingdom he loves, and he is credited with it. In the day of the Lord Jesus we are told He will say to him, "Thou hast been faithful over a few things, I will make thee ruler over many," and such individuals will receive a reward in proportion to their faithfulness. But if they hide up their talent in a napkin and bury it in the ground, that which was given to them will be taken from them. They who use their talents righteously and faithfully will have them increased, but the unfaithful will be deprived of that which he seems to have.

This Order will not have the effect that some anticipate, but it will be a blessing to all who are engaged in it. There will not be any temptation to seek for wealth for the sake of aggrandizing one's self or to place one's