

tested the elevation of James Buchanan to the Presidency, was the destruction of polygamy. This brought to our country immense armies, more men being concerned in the matter than in some of the principal battles of the revolution, or even in the war of 1812. Some six thousand regulars were marched in this direction, while teamsters and hangers on increased this number to about seventeen thousand. There were also several thousand freight wagons, and everything on the face of the earth, seemingly, that could be done to hurl into this country destruction and vengeance, was done. But God overruled it. When they got here they found that they really had been deceived. They went and established themselves at Camp Floyd, and spent their time in destroying arms and ammunition, and breaking up the property of the United States, until forty million dollars, the reported cost of the expedition, had been wasted. The armies then scattered to the four winds of the heaven. This expenditure of the Government money laid the foundation of these outside mercantile establishments which have been nursed by us to so great an extent from that time to this.

It has been believed that great benefit, financially, accrued to the Saints through this expedition; but I think that as a whole it has been a hindrance to our real progress. Very little of the money came into the hands of the Saints, but some merchandise at high prices, which might have been a temporary convenience. But it caused our people to relax their energies in producing from the elements what they needed, such as flax, cotton and wool; and also turned their attention from the manufacture of iron. The burning of wagons, the bursting of shell, and the destruction of arms, furnished much of the latter

at comparatively nominal prices; hence a present benefit worked a permanent injury. The speculators who made vast fortunes at the expense of the nation soon squandered them, and part of this army, and even its commander, and many of the officers, were soon found arrayed against the flag of our country, and taking an active part in the terrible war between the North and South, the results of which are being so severely felt at the present time.

Scandalous sheets have been issued here for years, and, as far as possible, sent to all parts of the world, filled with lies, defamation and abuse, and everything that would tend to rouse the indignation of the Christian world against us, and to get up an excuse for our annihilation. These sheets have been sustained by men in the mercantile business whom we have sustained by our trade, and consequently have been supported indirectly by our money. I have been horrified at such a use of our means, and have felt that it was our duty, as Saints, to stop supporting these slanders, lest, peradventure, should they continue until they produced the designed effect, our blood should be upon our own heads.

What did we cross the Plains for? To get where we could enjoy peace and religious liberty. Why did we drag handcarts across the Plains? That we might have the privilege of dwelling and associating with Saints, and not build up a hostile influence in our midst, and place wealth in the hands of our enemies, who use it to spread abroad defamation and falsehood, and to light a flame that will again have the direct result, unless overruled by the almighty power of God, of bringing upon the Latter-day Saints here the same sorrow, distress and desolation that have followed them elsewhere. For my part