

worldly-mindedness, I think what a shame! What have you got to be so proud of? They have gold, silver, houses, lands and possessions, and they feel, "O, we are kings, potentates, or men of great influence, because of our wealth." But where did they get their wealth? They will say they have been fortunate and have gathered it together; or it was bequeathed to them by their father or grandfather. But none of them have aught but what came from Him who lives and reigns in the heavens—the God whom we serve, who alone bestows blessings upon His children, the sons and daughters of Adam.

I have heard a great many sermons, prayers and exhortations for people to go and get religion and have their names written in the "Lamb's Book of Life." I want to inform the whole world, all the sons and daughters of Adam, that their names are written there, and there they will remain to all eternity unless they by their evil acts blot them out. I want to inform everybody of this fact.

I want now to say a few words on political matters. First, I will say we are a very religious people; the world knows that; and it was our religion that influenced our minds to leave our homes and parents, and in many instances our companions and children. Are we a political people? Yes, very political indeed. But what party do you belong to or would you vote for? I will tell you whom we will vote for: we will vote for the man who will sustain the principles of civil and religious liberty, the man who knows the most and who has the best heart and brain for a statesman; and we do not care a farthing whether he is a whig, a democrat, a barnburner, a republican, a new light or anything else. These

are our politics. If we could have got men to control the affairs of the nation who had sufficient foresight and forethought to know the results of their own actions, it would have been better for the nation than it is at present. But we are just as we are; no matter what brought about the present condition of things. I leave the people to judge whether it is righteousness or sin that has brought upon the nation the evils it has been called to endure. Of one thing I am sure: God never institutes war; God is not the author of confusion or of war; they are the results of the acts of the children of men. Confusion and war necessarily come as the results of the foolish acts and policy of men; but they do not come because God desires they should come. If the people, generally, would turn to the Lord, there would never be any war. Let men turn from their iniquities and sins, and, instead of being covetous and wicked, turn to God and seek to promote peace and happiness throughout the land, and wars would cease. We expect to see the day when swords shall be turned into ploughshares, spears into pruninghooks, and when men shall learn war no more. This is what we want. We are for peace, plenty and happiness to all the human family.

A great deal could be said about our peculiar faith, and our peculiar internal institutions, as the world terms them. I do not want to say anything about them; I act them out. I have got a family, and a pretty large one. I am willing to compare them with any family on the face of the earth when the privileges they have enjoyed are considered. I think that so far as I myself am concerned, when it is remembered that I never went to school but eleven days in my life, and that until I commenced to preach the