

but the Elders, when speaking on this principle, instead of saying so, not infrequently say "for the reception of the gifts of the Holy Ghost." Now we have no right, power nor authority to seal the gifts of the Holy Ghost upon anybody, they are the property of the Holy Ghost itself. To explain this I will say, for instance, President Young may go and preach in every ward in this city; yet it is President Young in each ward. When in the 14th Ward he may give a man an apple; in the 13th Ward he may give another person a loaf of bread; in the 10th Ward he may give a man a dollar in money; in the 1st Ward he may give a man a horse and carriage. Now they are all different gifts, but he is one and the same man who bestows them. I merely bring up this figure by way of illustration.

We lay hands upon the heads of those who embrace the Gospel and we say unto them, "In the name of the Lord Jesus Christ receive ye the Holy Ghost." We seal this blessing upon the heads of the children of men, just as Jesus and his apostles and the servants of God have done in every age when preaching the Gospel of Christ. But the gifts of the Holy Ghost are his property to bestow as he sees fit. To one is given the spirit of prophecy, to another a tongue, to another the interpretation of tongues and to another the gift of healing. All these gifts are by the same Spirit, but all are the gifts of the Holy Ghost, to bestow as he sees fit, as the messenger of the Father and the Son to the children of men.

The Holy Ghost, as was justly presented this morning, is different from the common Spirit of God, which we are told lighteth every man that cometh into the world. The Holy Ghost is only given to men

through their obedience to the Gospel of Christ; and every man who receives that Spirit has a comforter within—a leader to dictate and guide him. This Spirit reveals, day by day, to every man who has faith, those things which are for his benefit. As Job said, "There is a spirit in man and the inspiration of the Almighty giveth it understanding." It is this inspiration of God to His children in every age of the world that is one of the necessary gifts to sustain man and enable him to walk by faith, and to go forth and obey all the dictations and commandments and revelations which God gives to His children to guide and direct them in life.

We have a long list given to us in the New Testament Scriptures of those who, in ancient days, lived, labored and performed their duties by faith. Among them was Noah, who, being warned of God, went forth and prepared an ark for the salvation of himself and family. Abraham, also, offered up his son Isaac by faith, because he was called and commanded of God, believing in the promises God had made unto him.

This gift and principle of faith is necessary for the Saints in every age of the world to enable them to build up the kingdom of God and perform the work required of them. All that the ancients did was by faith. Jesus and his apostles often quoted the prophecies of the ancient prophets and showed that they were fulfilling them. Even the labors of Jesus, from the manger to the cross, through his whole life of pain, sorrow, affliction, suffering, persecution and derision, were all by faith. It was by the power of the Father, whose work he had come to perform, that he was sustained. He fully believed that he would be able to accomplish all that he had been sent to perform. It was on this principle that he fulfilled