

with persecution, oppression, ridicule, and opposition from those who should have received their message—a message which was for the good and salvation of those who rejected it. The Jews should have received the testimony of Christ, but as a nation they rejected it. Our experience has been very similar to that of Jesus and his Apostles. We have had to labor by faith. We have had to exercise faith in the revelations that have been given to us in the Book of Doctrine and Covenants and Book of Mormon, as well as in the Bible. These revelations portray what lies before us as a people. The fate of this nation and the nations of the earth has been portrayed by the ancient prophets in the Book of Mormon and Bible. Isaiah has told us what will come to pass in the latter days concerning those who fight against Mount Zion and against the children of Zion. Every weapon will be broken, every nation that will not serve Zion shall be utterly wasted away, saith the Lord; for the Lord will fight in defense of the land of Zion. He will establish the kingdom that Daniel saw, in fact that kingdom has been established; the Zion of God has been set up, the Church of Jesus Christ of Latter-day Saints has been established by revelation from Jesus Christ in our day and generation; and we are called to build it up, we are called to perform its work. As I have often remarked, the Gods, the angels, the whole heavens, all the good men, all the spirits of the just that dwell in the eternal world are watching with vast interest the labors of this people.

They are not perfect without us, we are not perfect without them. There is no period in the whole history of the world, no dispensation of God to man, that is fraught with such interest as the dispensation in which

we live; there never has been. No prophets, no apostles or inspired men in any age of the world ever had the privilege of laying the foundation of the Zion of God to remain on the earth to be thrown down no more forever. In every other dispensation of the world the people have risen up against God and His Christ, against the kingdom and against the Priesthood, and have overthrown the messengers of heaven, and put to death every man who has borne the kingdom of God, and the kingdom has been taken from the earth. This is true of every age, except that of Enoch. He built up a kingdom and gathered together the people after laboring and preaching three hundred and sixty-five years. He perfected a city, which was called the city of the Zion of God. But behold and lo, the nations of the earth awoke and found that Zion had fled! The Lord took it to Himself; took it away from the earth. The people were righteous; they had become sanctified and the Lord took them away out of the power of the wicked. Zion could not remain on the earth; there was not power sufficient to withstand the assaults of the wicked; or if there was, the time had not come when the Lord would make use of the children of men; or there were not enough of the children of men willing to take hold and manifest those principles in their lives so that they could remain on the earth. But in the latter days he will do so. He has sworn it by Himself, because there is none greater to swear by. He has declared it through the mouth of every prophet that has ever lived on the earth, whose writings we possess, both in the Bible and Book of Mormon, as well as in those glorious revelations in the Book of Doctrine and Covenants given through the mouth of Joseph Smith the prophet. These sayings are true. We as a