His hands; that His arm is stretched out to save His people; that His footsteps are seen among the nations of the earth. If He has no feet, He certainly can make no impression; if He has no hands or arms he cannot reach down to save His people. I read that the Lord's ears are open to the petitions of His people; but if He have no ears how can He hear. This is the way that I read the Bible, and I ask, is there any harm in reading and understanding it thus? There are a great many infidels now, who were formerly among our Christian friends and brethren, who are ignoring the Bible in their public schools. I do not. Is there anything in the Bible that should not be read by the scholars in schools? If there be, leave out such parts, or rather replace the language there used, with phraseology more in accordance with modern usage, so that the principles contained in the Bible may be taught in your catechisms or other books. I know that there is some plain talk in the Bible, plainer than I heard this morning; but that plain talk was the custom of the ancients. The mere phraseology there used is not of much consequence, it is the true principle which that book teaches which renders it so valuable. If any of you, ladies and gentlemen, were to step on a steamboat and cross over to Liverpool, you would hear language and see customs that you never heard or saw in Yankee land. It is the same with regard to the Bible, the phraseology is that which was customary centuries ago; but no matter what the language is, that is merely custom. But I will say that the doctrines taught in the Old and New Testaments concerning the will of God towards His children here on the earth; the history of what He has done for their salvation; the ordinances which He has instituted for their redemption; the gift of His Son and his atonement—all these are true, and we, the Latter-day Saints, believe in them.

Some, in their curiosity, will say, "But you Mormons have another Bible! Do you believe in the Old and New Testaments?" I answer we do believe in the Old and New Testaments, and we have also another book, called the Book of Mormon. What are the doctrines of the Book of Mormon? The same as those of the Bible. "What is the utility of this book—the Book of Mormon? Has it been of any use whatever to the people anywhere?" O, yes. "Where and when?" I will refer to one of the sayings of Jesus recorded in the New Testament. Just before his crucifixion he said to his disciples, "Other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd." After his crucifixion he came to this continent, chose Twelve Apostles from among the people and sent them forth to preach his Gospel. He also did many mighty miracles. He was seen to come from heaven down into the midst of the people. He organized his Church amongst them, healed the sick, and left his Church and Gospel in their midst. I am sorry to say that we see the descendants of this very people now in a very low and degraded state. I refer to the aborigines or native Indians of this continent. But this is in consequence of their apostasy and turning from God. The aborigines of this country are the descendants of this very people whom Jesus visited, to whom he delivered his Gospel, and among whom he organized his Church. They were obedient for over three hundred years, and served God with an undivided heart, after which they began