and guide this people. I will tell you that as long as God has a Church on the earth, He will govern it. Now I will tell you a little of my feelings in relation to it. I know that when President Young returned with the Twelve to Nauvoo, he gathered them around him, and said he, "I want you to disperse among the congregation and feel the pulse of the people, while I go upon the stand and speak."

We went among the congregation and President Young went on the stand. Well, he spoke, and his words went through me like electricity. "Am I mistaken?" said I, "or is it really the voice of Joseph Smith?" This is my testimony; it was not only the voice of Joseph, but there were the features, the gestures and even the *stature* of Joseph before us in the person of Brigham. And though it may be said that President Young is a complete *mimic*, and can mimic anybody, I would like to see the man who can mimic another in stature who was about four or five inches higher than himself. Everyone in the congregation—everyone who was inspired by the Spirit of the Lord—felt it. They knew it. They realized it.

I sat myself down in the midst of the congregation, with my two wives, whom Joseph had given and sealed to me. When President Young began to speak, one of them said, "It is the voice of Joseph! It is Joseph Smith!" The exclamation of the other was, "I do not see him, where is he?" Well, the thought occurred to my mind respecting the Scripture which President Young has just quoted—"My sheep know my voice and follow me." Where is the one that recognized the voice of Joseph in President Young? Where is she? She is in the line of her duty. But where is the other? Gone where I wish she were not. The sheep of the good shepherd will follow the voice they know, but they will not follow the voice of a stranger.

Now this was a manifestation of the power of the Almighty—it was the power of God resting on an individual in the eyes of all the people, not only in feature and voice, but actually in *stature*. This is my testimony. I might go on and add many more testimonies. I recollect reading that when our Savior was baptized by John in the Jordan, the Spirit of the Lord descended and rested upon him in the form of a dove, and a voice from heaven was heard, saying, "This is my beloved Son, in whom I am well pleased. Hear ye him."

Well, now, it did not depend upon argument, it did not depend upon reason. The voice of the Almighty—the form of a dove descending and resting upon him, were sufficient evidence to prove he was the Son of God. Argument was out of the question. Did it require argument to prove that brother Brigham Young held the position of Joseph, the martyred Prophet? Did it require proof that Joseph was there in the person of Brigham, speaking with an angel's voice? It required no argument; with those who feared God and loved truth, it required none.

Well, now, we have the consolation to know that, whatever changes may take place in the government of the Church and kingdom of God, we shall not be left in the dark nor will our destiny be suspended on the frailty of argument; but I believe that whatever changes take place will be brought about by a power that every child of God will recognize.

These are the feelings of my heart; and consequently I dismiss every anxiety in relation to it. It is for me to live my religion and honor my God, and to let Him steady His own

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