has revealed many things pertaining to our religion, we also believe that He has revealed none that are inconsistent with the worship of Almighty God, a sacred right guaranteed to all religious denominations by the Constitution of our country.

God created man, male and female. He is the Author of our existence He placed us on this creation. He ordained laws to govern us. He gave to man, whom He created, a helpmeet—a woman, a wife to be one with him, to be a joy and a comfort to him; and also for another very great and wise purpose—namely, that the human species might be propagated on this creation, that the earth might teem with population according to the decree of God before the foundation of the world, that the intelligent spirits whom He had formed and created, before this world was rolled into existence, might have their probation, might have an existence in fleshly bodies on this planet, and be governed by laws emanating from their great Creator. In the breast of male and female He established certain qualities and attributes that never will be eradicated—namely, love towards each other. Love comes from God. The love which man possesses for the opposite sex came from God. The same God who created the two sexes implanted in the hearts of each love towards the other. What was the object of placing this passion or affection within the hearts of male and female? It was in order to carry out, so far as this world was concerned, His great and eternal purposes pertaining to the future. But He not only did establish this principle in the heart of man and woman, but gave divine laws to regulate them in relation to this passion or affection, that they might be limited and prescribed in the exercise of it towards each other.

He therefore ordained the Marriage Institution. The marriage that was instituted in the first place was between two immortal beings, hence it was marriage for eternity in the very first case which we have recorded for an example. Marriage for eternity was the order God instituted on our globe; as early as the Garden of Eden; as early as the day when our first parents were placed in the garden to keep it and till it, they, as two immortal beings, were united in the bonds of the new and everlasting covenant. This was before man fell, before the forbidden fruit was eaten, and before the penalty of death was pronounced upon the heads of our first parents and all their posterity, hence, when God gave to Adam his wife Eve, He gave her to him as an immortal wife, and there was no end contemplated of the relation they held to each other as husband and wife.

By and by, after this marriage had taken place, they transgressed the law of God, and by reason of that transgression the penalty of death came, not only upon them, but also upon all their posterity. Death, in its operations, tore asunder, as it were, these two beings who had hitherto been immortal, and if God had not, before the foundation of the world, provided a plan of redemption, they would, perhaps, have been torn asunder forever; but inasmuch as a plan of redemption had been provided, by which man could be rescued from the effects of the fall, Adam and Eve were restored to that condition of union, in respect to immortality, from which they had been separated for a short season of time by death. The Atonement reached after them and brought forth their bodies from the dust, and restored them as husband and wife, to all the privileges that were pronounced upon them before the Fall.

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