

the ages of twenty and thirty years—a marriageable age, recollect! Now let us go to the State of Massachusetts, and look at the statistics there. In the year 1865, there were 33,452 more females than males between the age of twenty and thirty. We might go on from State to State and then to the census taken by the United States, and a vast surplus would be shown of females over males of a marriageable age. What is to be done with them? I will tell you what Pennsylvania, Massachusetts, and New York say. They say, virtually, "We will pass a law so strict, that if these females undertake to marry a man who has another wife, both they and the men they marry shall be subject to a term of imprisonment in the penitentiary." Indeed! Then what are you going to do with these hundreds of thousands of females of a marriageable age? "We are going to make them either old maids or prostitutes, and we would a little rather have them prostitutes, than we men would have no need to marry." That is the conclusion many of these marriageable males, between twenty and thirty years of age, have come to. They will not marry because the laws of the land have a tendency to make prostitutes, and they can purchase all the animal gratification they desire without being bound to any woman; hence many of them have mistresses, by whom they raise children, and, when they get tired of them, turn both mother and children into the street, with nothing to support them, the law allowing them to do so, because the women are not wives. Thus the poor creatures are plunged into the depths of misery, wretchedness and degradation, because at all risks they have followed the instincts implanted within them by their Creator, and not having the opportunity to do so

legally have done so unlawfully. There are hundreds and thousands of [unmarried] females in this boasted land of liberty, through the narrow, contracted, bigoted State laws, preventing them from ever getting husbands. That is what the Lord is fighting against; we, also, are fighting against it, and for the reestablishment of the Bible religion and the celestial or patriarchal order of marriage.

It is no matter according to the Constitution whether we believe in the patriarchal part of the Bible, in the Mosaic or in the Christian part; whether we believe in one-half, two-thirds, or in the whole of it; that is nobody's business. The Constitution never granted power to Congress to prescribe what part of the Bible any people should believe in or reject; it never intended any such thing.

Much more might be said, but the congregation is large, and a speaker, of course, will weary. Though my voice is tolerably good, I feel weary in attempting to make a congregation of from eight to ten thousand people hear me, I have tried to do so. May God bless you, and may He pour out His Spirit upon the rising generation among us, and upon the missionaries who are about to be sent to the United States and elsewhere, that the great principles, political, religious and domestic, that God has ordained and established, may be made known to all people.

In this land of liberty in religious worship, let us boldly proclaim our rights to believe in and practice any Bible precept, command or doctrine, whether in the Old or New Testament, whether relating to ceremonies, ordinances, domestic relations, or anything else, not incompatible with the rights of others, and the great revelations of Almighty God manifested in ancient and modern times. Amen.