them, which is so much desired by intel-
ligent beings? The prophet of God,
Joseph Smith, commenced it in this gen-
eration, no matter how odious his name
may be to the inhabitants of the earth.
I will defy any nation to hate a man
more than the Jews hated the name of
Jesus Christ—when he lived in the flesh.
I honor and revere the name of Joseph
Smith. I delight to hear it; I love it. I love
his doctrine. Why? Because it is true,
and truth will abide when error passes
away. Life will remain when they who
have rejected the words of eternal life are
swallowed up in death. I like the truth
because it is true, because it is lovely
and delightful, because it is so glorious
in its nature, and so worthy the admira-
tion, faith and consideration of all intel-
ligent beings in heaven or on the earth.
Should I be hated and my name cast out
as evil because I love the truth? Yes, or
the words of Jesus could not be fulfilled,
for he said, "Ye shall be hated of all men
for my name's sake." He told his disci-
iples to rejoice evermore and to pray with-
out ceasing when they were held in deri-
sion by their enemies, and to lift up their
hearts and rejoice when all men spoke
evil of them, for "behold your redemption
draweth nigh."

Is there any harm in believing in the
Lord Jesus Christ? I frequently ask the
question for my own satisfaction. Is
there a doctrine taught in this book (the
Bible), that would ruin or injure man,
woman or child on the face of the earth?
Not one. Is there a doctrine taught by
Jesus and his disciples that would not do
good to the people morally, physically, so-
cially, religiously, or politically? Not one.
Did Joseph Smith ever teach a doctrine
that would not elevate the soul, feelings,
heart and affections of every individual
who would embrace it? Not one. Did
he ever teach a doctrine that would
lead those who embraced it down to
wretchedness, woe and misery, that
would give them pain for ease, dark-
ness for light, error for truth? No; but
just the reverse. He proffered life and
salvation—light for darkness and truth
for error. He proffered all that was in the
Gospel of the Son of God, and proclaimed
that very Gospel that John saw the angel
flying through the midst of heaven to re-
store. That angel delivered the keys of
this apostleship and ministry to Joseph
Smith and his brethren, and commanded
them to blow the Gospel trump through
all the nations of the earth, and to cry
to all who love and wait patiently for
the appearing of our Lord Jesus Christ,
"Come out of her, my people, that ye may
not be partakers of her sins, and that
ye receive not of her plagues." This was
the doctrine of Jesus; this was the cry of
John when on the Isle of Patmos. That
angel has flown through the midst of
heaven having the everlasting Gospel to
preach to those who dwell on earth, and
his cry was and is, "Come out from Baby-
lon, from pride, from the foolish fashions
of the world; come out from the spirit
of the world, from the spirit of hatred,
anger, malice, wrath, selfishness and ev-
every feeling but that is honorable and jus-
tified of the heavens. Gather yourselves
together! Sanctify the Lord God in your
heart." This was the cry, and it is the
cry today, and it will be until the pure
in heart are gathered together.

Should the Latter-day Saints be
hated for this? "Oh, they have done
so many evils!" What have they done?
You can see for yourselves what we have
done. Mark our settlements for six hun-
dred miles in these mountains, and then
mark the path that we made coming