

our neighbors happy. Is there harm in this? No, there is not. We like it, because it brings us comfort, peace and joy. We may look at the world and we observe a very different state of affairs. What is the condition of the kings of the earth? Can they pass around among their subjects anywhere and everywhere with peace and safety? No, they must have their lifeguards to protect them; they are afraid of being destroyed from the earth. We may go to our political men and ask, "Have you got friends?" "Yes, such a man is my friend, he is a nice, good friend; but take care of that one, He is my enemy." "What has he done?" "Nothing, only he is trying to break my calculations and plans in my election, and I don't like him or his party."

Saints have no such parties and feelings; they have no choice but to get the best there is, and be satisfied; and hence, in their political affairs they have no contention. This is one objection which outsiders have to the Latter-day Saints: they all go and vote one way. Is it not right to do so? Let us think about it. Suppose that we do all actually vote one way, or for one man for our delegate to Congress, and have no opposing candidate, and get the best there is, is that not better than having opposition? What does opposition bring? It certainly brings anger and strife; and of what use are they? They serve no good purpose. Then let us all vote one way, and think and act one way, and keep the commandments of God and build up His kingdom on the earth in peace and righteousness. I certainly think that this is the best idea. We have plenty of competition in our midst, but what will it accomplish? Not much, if anything. They who favor it may contend until they are tired,

and then they will drop silently out of the way, and that will be the end of them. Contention does not profit a people.

Have you truth? Let us have it if you have. If people have said to me, in my preachings, "That is error," I have said, "Perhaps so, but this book (the Bible) is the standard I believe." I have read out of that book many times to men, and they have said, "Oh, that is the Book of Mormon." "It is good doctrine, is it not?" and they would not know whether it was the Bible or the Book of Mormon, and yet they would profess to be Bible readers and believers. Sometimes they would listen until tired, and then say, "I will not have any more of that, it is the Book of Mormon," and some have even gone so far as to say, "It is blasphemous." I have said, "Will you please look at the title page," and when they would see that it was the Bible they would say, "Well, I really did not know that such things were in the Bible."

I say to any and to all, "If you have any truth, let us have it." If I have errors, I will swap ten of them for one truth. But I have the words of life for you, what have you for me? I ask the infidel world what they can give in exchange for the faith I have in Jesus Christ and the religion I believe in and practice. If I am wrong, mistaken, overzealous, enthusiastic and bewildered in my imagination, what can you give me? "Nothing, we have nothing; we do not believe in anything." Then I do not see any necessity of trading, for all I have cannot hurt or wrong anybody on the earth. I do not believe or practice anything that will do harm. I have embraced nothing in my faith, neither do I teach any doctrine that will hurt any person; hence, there is no necessity of trading if you have nothing to give me for my priceless