

at thrones, principalities and powers in the eternal worlds. Being made in the image of God, male and female, and having had developed to us the laws of this life and the laws of the life to come, we take the privilege of walking according to these laws, despite the ideas and notions of men.

Who is there among the men of the world who know anything about the future? I know how it was with me, and how it was with you, Jew, Gentile, Mormon, everybody. What was it! If you applied to the priesthood of the day to be married, the priest told you he joined you in the holy bonds of matrimony until death. And what then? You had to find out the rest by your own ingenuity. No matter about the future. Is that all man was made for—to live, marry and die—and nothing pertaining to the future? Is man made in the image of God? Is God our Father? Is there a heaven above? Is there an eternity before us, and are we to prepare ourselves for it or not? We take the liberty of following the counsel of Jehovah, revealed to us in relation to it.

What man has a claim upon his wife in eternity? It is true that some of the writers of the yellow-backed literature have a philosophy a little in advance of the priests of the day. Some of them do tell us about eternal unions. They expect to be married here and hereafter. They know nothing about it, still they are in advance of the clergy. They follow the instincts of nature, and nature unperverted looks forward to a reunion. We are not governed by opinion in these matters. God has revealed the principle, and our wives are sealed to us for time and eternity. When we get through with this life we expect to be associated in the next, and therefore we pursue the course

that we do, and no power this side of hell, nor there either, can stop it.

Our course is onward. The Lord has revealed to us the pearl of great price. We have sacrificed everything that the world calls good to purchase it; we are in possession and we will not part with it for worlds. We "fear not men, who can kill the body," as Jesus said; and after that there is no more that they can do. We fear God who is able to cast both soul and body into hell. Yea, we fear Him.

We make our covenants, then, for eternity, because the Gospel is an everlasting Gospel. Every truth that ever did exist is everlasting. Man is an eternal being; his body is eternal. It may die and slumber, but it will burst the barriers of the tomb and come forth in the resurrection of the just. I know that some of our wise men, even some among us, profess to think that these things are only folly. However, I look at them differently. I believe the Bible; I believe in the revelations of God and in the manifestations of the Spirit of God. I would rather possess the feeling that Job had when he was afflicted, cast out, oppressed and despoiled, when he lay scraping himself with a potsherd, wallowing in ashes, than the proud and lofty folly that dwells in the heart of the unbeliever and scorner. Said Job, "I know that my Redeemer lives, and that He shall stand in the latter days upon the earth; and though after my skin worms destroy this body, yet in my flesh shall I see God; whom I shall see for myself and mine eyes shall behold, not for another; and though worms destroy this body, yet in my flesh shall I see God." Those were his feelings. This transpired in the "dark ages," when men did not know so much about electricity, locomotives and a few other scientific discoveries, as they do in this enlightened age. I also