

may justly come to the conclusion that we are "a strange people," for, in these respects, we are very different to the rest of the world. How strange it is that we should do differently from the rest of mankind! How strange it is that we should believe differently from our neighbors! It is very strange indeed that we cannot embrace the so-called Christian religion and be satisfied therewith. If we were to ask the infidel world some few questions, they might talk, philosophize and bring up their sophistry, but they could not prove a truth to be an untruth. The whole infidel world cannot prove that we are not here on this earth, that the sun does not shine, that we do not speak and hear, that we do not see with our eyes and handle with our hands, that we have not the power of tasting and smelling and have not the use of our natural senses. You all know that I have got eyes, for you can see them; you know I can speak, for you can hear my voice; you know that you are here in a building, rude as it may be, and you know that you walk on the ground; you know that you breathe the air, and you also know that when you are thirsty you desire water to drink, and that when you are hungry you want something palatable to eat. We all know these things by the exercise of our natural senses, but there are many things of which we are ignorant. We may look at ourselves and the people generally, and the earth upon which we walk, and without the revelations of God we know not who we are, whence we came, nor who formed the earth on which we live, move and have our being. Did I bring the particles of matter together and form the earth? No. Did you, Mr. Philosopher? Did you, Mr. Infidel, or you, Mr. Christian, Pagan, or Jew? No, not any of us. We know that

we are here, but who brought us here or how we came are questions the solution of which depends upon a power superior to ours. The ideas of the inhabitants of the earth with regard to their own creation and destiny, and with regard to the destiny of the earth, are very crude and vague. But we must all acknowledge that some individual, being, power or influence superior to ourselves produced us and the earth and brought us forth and holds us in existence, and causes the revolutions of the earth and of the planetary system. These are facts that neither we nor all mankind can controvert; the whole Christian and even the heathen world will acknowledge all this; but what do they know about it? Who understands the modus operandi by which all this was brought about and continued? Who is able to leap forth into the immensity of thought, space, contemplation and research, and search out the principles by which we are here and by which we are sustained? The strangest phenomenon to the inhabitants of the earth today is that God, the maker and preserver of the earth and all it contains, should speak from heaven to His creatures, the works of His hands here. What would there be strange in the mechanician, after constructing the most beautiful and ingenious piece of mechanism it is possible to conceive of, speaking to it and admiring the beauty, regularity and order of its motions? Nothing whatever. Well, to me it is not at all strange that He who framed and fashioned this beautiful world and all the myriads and varieties of organizations it contains, should come and visit them; to me this is perfectly natural, and when we remember and compare the belief of this people with that of the rest of the world we need not be surprised at being considered "a strange people."